

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
NO. S. 6  
11:3 42 PH '80  
DONN TANKERSLEY  
R.M.C.

GRANTEE'S ADDRESS: BOOK 1121 PAGE 787  
2805 Paloma Way  
Modesto, California 95350

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM E. JONES AND JUDY B. JONES

in consideration of Four Thousand Three Hundred Ninety-Three and 69/100 and Dollars,  
assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GORDON E. DeGRAW and CAMELLIA B. DeGRAW, their heirs and assigns forever:

ALL that lot of land with the buildings and improvements thereon situate on the west side of Chuckwood Drive in the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 553, Section V, Sheet One on plat of Westwood Subdivision, made by Piedmont Engineers and Architects, November 28, 1972, recorded in the RMC Office for Greenville, S.C., in Plat Book 4-X, Page 62, and having, according to a more recent survey prepared by Carolina Surveying Co., dated August 24, 1978, entitled "Property of William E. Jones and Judy B. Jones", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Chuckwood Drive at the joint corner of Lots 552 and 553 and runs thence along the line of Lots 552 and 549 S 89-05 W 184.9 feet to an iron pin; thence along the line of Lot 476 S 35-00 E 80 feet to an iron pin; thence along the line of Lots 476 and 554 S 74-01 E 151.2 feet to an iron pin on the west side of Chuckwood Drive; thence along Chuckwood Drive N 3-22 W 110 feet to the beginning corner.

As a part of the consideration for the within conveyance the Grantees herein assume and agree to pay the balance due on that certain mortgage in favor of NCNB Mortgage South, Inc., in the original amount of \$30,900.00 recorded August 25, 1978, in Mortgage Book 1442, Page 349, and subsequently assigned to Colonial Mortgage Company, said assignment being recorded Sept. 15, 1978 in Book 1444, Page 445. There remains due a principal balance of \$30,606.31.

Being the same property conveyed to the Grantors herein by deed from Ronald A. Zack, recorded August 25, 1978, in Book 1086, Page 136.

The Grantee herein, by the acceptance of this deed, specifically assumes and agrees to pay the indebtedness due under the terms of the mortgage given by the grantor to NCNB Mortgage South, Inc. and recorded in Mortgage Book # 1442 at page # 349, records of Greenville County, and subsequently assigned to Colonial Mortgage Company, said assignment being recorded in Book 1444, Page 445, and also hereby assumes the obligation of the grantor under the terms of the instrument creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned.

(18)-899-574.10-1-158

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of March, 19 80.

SIGNED, sealed and delivered in the presence of:  
Judy B. Jones (SEAL)  
Judy B. Jones, as Power of Attorney for William E. Jones (SEAL)  
Michael (SEAL)  
Candice R. (SEAL)  
Judy B. Jones (SEAL)  
Judy B. Jones (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of March, 19 80.

Michael (SEAL)  
Notary Public for South Carolina.  
My commission expires 1/24/83

CLAUDE R. ...  
STATE OF SOUTH CAROLINA  
DOCUMENTARY  
TAX \$ 4.95

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of March, 19 80.  
Michael (SEAL)  
Notary Public for South Carolina.  
My commission expires 1/24/83

Judy B. Jones

RECORDED MAR 7 1980  
at 3:42 P.M.

GREENVILLE COUNTY  
TAX \$ 4.95

07820

4328 RV-2