7 E. Woodburn Drive Taylors, S.C. 29687

Caylors, S.C. 29687

TATE OF SOUTH CAROLINA $\begin{array}{c}
\text{TARROLINA} \\
\text{TARROLINA}
\end{array}$

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Mart 3 50 M '80 DONNEL CONNERSLEY

BOOK 1121 FASE 577

KNOW ALL MEN BY THESE PRESENTS, that I, Jimmy L. Stephens,

in consideration of Fourteen Thousand Eight Hundred & No/100 (\$14,800.00)----- pollars, plus assumption of mortgage indebtedness set out hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jerry L. Baccus and Kay C. Baccus, their heirs and assigns forever:

DUCED LANGERSLEY

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, S.C., on the northerly side of East Woodburn Drive, being shown and designated as Lot No. 47 on plat entitled "FINAL PLAT, SEVEN OAKS" recorded in the RMC Office for Greenville County, S.C., in Plats Book 4-R, Page 6, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of East Woodburn Drive, said pin being the joint front corner of Lots 46 and 47, and running thence with the common line of said lots N. 33-20 W. 152.2 feet to an iron pin, the joint rear corner of Lots 46 and 47; thence S. 58-42 W. 87.05 feet to an iron pin, the joint rear corner of Lots 47 and 48; thence with the common line of said lots S. 33-20 E. 155.35 feet to an iron pin on the northerly side of East Woodburn Drive; thence with the northerly side of East Woodburn Drive N. 56-40 E. 87 feet to an iron pin, the point of beginning.

This being the identical property conveyed to the grantor herein by deed of Larry G. Shaw Builder, Inc. recorded on August 20, 1979, in the RMC Office for Greenville County, S.C., in Deeds Book 1109, at Page 741.

As a further part of the consideration for this conveyance, the grantees hereby assume and agree to pay, according to the terms thereof, that certain indebtedness incurred by the grantor herein in favor of First Federal Savings and Loan Association, as evidenced by a mortgage executed by the grantor to First Federal Savings and Loan Association in the amount of \$48,200.00 recorded on August 20, 1979, in the RMC Office for Greenville County, S.C., in Mortgages Book 1477, Page 617, with a present balance due thereon of (OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within na grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed witnessed the execution thereof.	JIMY L. STEPHENS MULL (SEA)	SIGNED sealed and delivered in the presence
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within na grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed witnessed the execution thereof.	- AND THE PROPERTY OF THE PROP	Oliva B. Dorris
Personally appeared the undersigned witness and made oath that (s)he saw the within na grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed witnessed the execution thereof.		
SWORN to before me this 4 the top of March 1980.	ppeared the undersigned witness and made oath that (s)he saw the within name	Pegrantor(s) sign, seal and as the grantor's(s') acc
Notary Public for South Carpina. (SEAL) (SEAL)	A Maria R Day	Allan Athin
My commission expires 9/30/80		My commission expires 9/30/80
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE		>

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

	GIVEN under my hand and seal this	as love by the
	4 th day of March / 19,80	DEPORT O SCHOOL
	(SIVA ON SHOULD)	DEBORAH G. STEPHENS
`	Notary Public for South Carolina. (SEAL)	
_	0/20/90	· · · · · · · · · · · · · · · · · · ·

My commission expires 9/30/80

RECORDED this (day of 1) I NEXT PAGES

WITNESS the grantor's(s') hand(s) and seal(s) this 4 thday of March.

CIRCUM LUVI 16.50

4328 RV.2