

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE, S. C. }

BOOK 1121 PAGE 549

KNOW ALL MEN BY THESE PRESENTS, I, Deborah A. Cisson

DEBORAH A. CISSON

in consideration of One Thousand and no/100ths (\$1,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

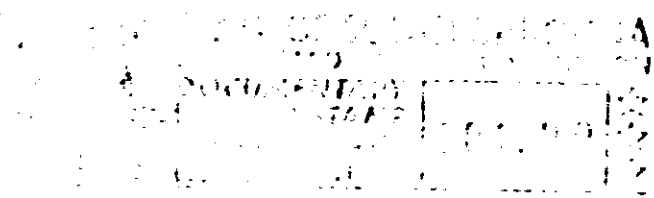
Jay L. Leonhirth, his heirs and assigns, forever, all my right, title and interest, being (1/2) in and to:

ALL that certain piece, parcel, or lot of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 16 on a Plat of FARMINGTON IV, recorded in the RMC Office for Greenville County in Plat Book 6-H, at Page 13, and having according to a more recent survey by Freeland & Associates dated December 21, 1978, the following metes and bounds: - 13-308-B13.2-1-326

BEGINNING at an iron pin on the southwestern side of Shubuta Court, joint front corner of Lots 16 and 17, and running thence with the common line of said Lots, S 32-04-40 E, 142.03 feet to an iron pin; thence with the rear line of Lot 16, S 64-44-49 W, 85.56 feet to an iron pin; thence with the line of Lot 16, N 38-50-21 W, 150.59 feet to an iron pin on the southwestern side of Shubuta Court; thence with the curve of Shubuta Court, N 67-41-30 E, 104.19 feet to an iron pin, the point of beginning.

This conveyance is made subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property.

This being the same property conveyed unto Jay L. Leonhirth and Deborah A. Cisson by deed of A. J. Prince Builders, Inc., dated December 22, 1978, recorded December 27, 1978, recorded in Deed Book 1094, at Page 309, in the RMC Office for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of February, 1980  
SIGNED, sealed and delivered in the presence of:  
Deborah A. Cisson (SEAL)  
DEBORAH A. CISSON  
Harry L. Huffman (SEAL)  
Linda M. Bishop (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of February, 1980  
Linda M. Bishop (SEAL)  
Harry L. Huffman  
Notary Public for South Carolina  
My commission expires My Commission Expires Aug. 16, 1982

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER

\*NOT APPLICABLE - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED MAR 4 1980 at 8:58 A. M., No. 26285

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