

The State of South Carolina
COUNTY OF GREENVILLE

FILED
CO. S. C.
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DGN
TANNERSLEY
R.M.C.

1120-523

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KNOW ALL MEN BY THESE PRESENTS: I, I. L. Donkle, III, Seller
..... have agreed to sell to
Carlton T. Wise, Purchaser a certain lot or tract
of land in the County of Greenville, State of South Carolina,
Unit #42, University Ridge Horizontal Property Regime as shown on Plat
recorded in the RMC Office for Greenville County in Plat Book 5-F at
pages 55 and 56

and execute and deliver a good and sufficient warranty deed therefor on condition that Purchaser shall
pay the sum of Thirty-seven Thousand & No/100 (\$37,000.00) Dollars in the following manner
Sixteen Thousand and No/100 (\$16,000.00) Dollars at closing and the
balance of Twenty-one Thousand and No/100 (\$21,000.00) Dollars on March 13,
1980, said balance to be secured by Purchaser's Note to Seller
until the full purchase price is paid, with interest on same from date at 10 per cent, per annum
until paid to be computed and paid annually, and if unpaid to bear interest until paid at same rate as
principal, and in case said sum or any part thereof be collected by an attorney, or through legal proceed-
ings of any kind, then in addition a reasonable amount ~~to be paid~~ for attorney's fees, ~~to be~~
~~paid by XXXX~~ ~~not~~ ~~to be~~ ~~paid~~ ~~herein~~. The purchaser agrees to pay all taxes while this
contract is in force.

It is agreed that time is of the essence of this contract, and if the said payments are not made when
due Seller shall be discharged in law and equity from all liability to make said deed, ~~and may~~
~~not~~ ~~be~~ ~~held~~ ~~responsible~~ ~~therefor~~,
~~and~~ ~~shall~~ ~~be~~ ~~entitled~~ ~~to~~ ~~claim~~ ~~and~~ ~~recover~~, ~~or~~ ~~retain~~ ~~the~~
~~sum~~ ~~of~~ ~~Sixteen~~ ~~Thousand~~ ~~&~~ ~~No/100~~ ~~(\$16,000.00)~~ ~~dollars~~ ~~per~~ ~~year~~ ~~for~~ ~~the~~ ~~term~~ ~~of~~ ~~the~~
by way of liquidated damages, ~~or~~ ~~any~~ ~~other~~ ~~sum~~ ~~of~~ ~~money~~ ~~or~~ ~~value~~ ~~whatsoever~~.

In witness whereof, I have hereunto set my hand and seal this 13th day of
February 13, A. D., 19.80

In the presence of:

Margaret B. Ketchum

I. L. DONKLE, III

(Seal)

(Seal)

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