	bove described lands and that the said lands are free and clear of scept those held by the following persons:
	20 0 111
IN WITNESS WHEREOF, Grantor has set his hand(s)	and seal(s) this day of
¹⁹ ————————————————————————————————————	Lettie B. mode (L.S).
	(L. S.)
Signed, sealed and delivered in the presence of:	
Clay B NAME	
Efective 11 Taki	··· pr windownian
STATE OF SOUTH CAROLINA	`
	PROBATE
COUNTY OF Greenville	
PERSONALLY appeared before me Delicis In	B Wayes and made oath that he was present
and saw the within named Leffic	3 Moorte
	AST AND DEED Adi Add within within the dead for the way
and purposes therein mentioned, and that he with	ACT AND DEED deliver the within written deed, for the uses
	$\sim \Omega \Omega$
SWORN TO AND SUBSCRIBED	(Chay B Nayer
before me this 30 +11 day	\congression \congression
of July 1977) (
fanus M-John	_(L. S.)
Notary Public for South Carolina	
My commission expires: MY COMMISSION EXPIRES AT	0098 7 18 1923
STATE OF SOUTH CAROLINA)
COUNTY OF	RENUNCIATION OF DOWER
COUNTY OF)
1,	, a Notary Public for South Carolina, do hereby certify unto all
	, a Notary Public for South Carolina, do hereby certify unto all, wife of the within named,
	and separately examined by me, did declare that she does freely, ear of any person or persons, whatsoever, renounce, release and for-
	ectric Cooperative, Inc., its successors and assigns, all her interest
	of, in or to all and singular the premises within mentioned and
released.	
SWORN TO AND SUBSCRIBED)
before me this day	(L. S)
of, 19	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	,
Notary Public for South Carolina	_(L. S.)
My Commission expires:	
STATE OF SOUTH CAROLINA	MORTGAGE RELEASE
COUNTY OF	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	, a sole owner and holder of a mortgage covering the property ease from the lien of that mortgage the easement and right-of-way
granted to Blue Ridge Electric Cooperative, Inc., in	this instrument. The mortgage in all other respects to remain in
full force and effect, the said mortgage being of recor	rd in the Office of for for for
	anni sanu sini a la PAVP lasa
	, ,
County in Real Estate M	(L. S.)
	• ٦

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