TITLE TO REAL ESTATE George L. Fownes, 121 Manly Street, Greenville, S. C.

1120 11 240

STATE OF SOUTH GARQLINA CO.

COUNTY OF GREENVILLE & SE PH '80

KNOWN ALL MEN BY THESE PRESENTS, that we, John R. Springfield and DONNES LANKERSLEY Clara R. Springfield

-- (A20 990 00) Do

in consideration of Thirty-nine Thousand Eight Hundred Eighty (\$39,880.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles E. Lawton, his heirs and assigns

ALL that tract of land in Greenville County, South Carolina, continuing 37.7 acres, more or less, and known and designated as Tract 1 on a plat of the property of Paul Ledford and C. E. Lawton, made by W. R. Williams, Jr., dated January 14, 1980, and recorded in the R. M. C. office for said Greenville County in Plat Book 7-0, page 77.

This is a portion of the property conveyed to us by Homer Styles, by deed dated 5/5/71 and recorded 5/5/71 in the R. M. C. office for said Greenville County in Deed Book 914, page 240.

(7)-36-672.1-1-1.14

RECORDED this

CARCINA CULTURAL CAROLINA CONTRACTOR CARCINA CULTURA CONTRACTOR CARCINA CULTURA CONTRACTOR CARCINA CULTURA CONTRACTOR CON

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and se	eal(s) this 11thday of February 19 00.	
SIGN D, caled and delivered in the pres	ence of: John Robert Springfee	(SEAL)
Jisa J. Knigh	1 (Clara R. Spring field	(SEAL) (SEAL)
	·	(SEAL
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF GREENVILLE Per	rsonally appeared the undersigned witness and made oath that (s)he saw the (s(s)) act and deed deliver the within deed and that (s)he, with other witness sul	within named bscribed abov
grantor(s) sign, seal and as the grantor wilnessed the execution thereof.  SWORD to before me this time day	0.4	
SWORD to prove me this	Jisa L. Frught	
Notary Public for South Carolina My commission expires: 12/16/		<del></del>
SPATE OF SOUTH CAROLINA \	RENUNCIATION OF DOWER	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom separately examined by me, did declare that she does freely, voluntarily, and the grantee's(s') heirs, successors and assigns, all her interest solver, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and all her right and claim of dower of in and to all and singular the premises within mentioned and released.

soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assign, and and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

115 below of February

Sotary Public for South Carolina.

My commission expires: 12/16/80 4:3

- 19 \_\_\_\_, at \_\_\_\_\_4:36P<sub>M</sub>, No.\_\_\_\_\_\_

1-4

4328 RV.

**经济电影看着一个**