STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Harold T. Griffin and Karin H. Griffin KNOW ALL MEN BY FYHESE FRESEN IS, that

and assumption of The mortgages as stated below the receipt of which is hers R 91 imported and seguined, bargained, sold, and released, and by these presents do grant, bargain, sell and released units.

) JACK E. MOSS AND LURA T. MOSS, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 122, Section I-C, Westcliffe Subdivision as shown on a plat thereof prepared by Piedmont Engineers & Architects, Dec. 11, 1963, revised Sept. 24, 1965, and recorded in the RMC Office for Greenville County in Plat Book JJJ at Pages 72, 73, 74 and 75, and on plat of "Jack E. Moss and Lura T. Moss" dated January 28, 1980, and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Elmurst Road at the joint front corner of Lots 121 and 122; thence running N. 81-08 E. 208.8 feet to an iron pin; thence N. 32-45 W. 223.5 feet to an iron pin on the Eastern side of Elmhurst Road; thence with Elmhurst Road, S. 31-46 W. 73 feet to an iron pin; thence continuing with said Road, S. 16-31 W. 164.9 feet to the point of BEGINNING.

This conveyance is made subject to restrictions, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the grantors by Deed of I.H. Philpott, Trustee, dated April 15, 1968 and recorded April 19, 1968 in Deed Book 842, Page 353, RMC Office for Greenville County, S.C. (13)-305-B3.Q-5-143

As part of the consideration grantees agree to assume and pay the balance due on those certain mortgages to South Carolina Federal Savings and Loan Association recorded in REM Book 1091 at Page 430, RMC Office for Greenville County on which the present balance due is \$12,480.80 and to First Union Mortgage Corporation recorded in REM Book 1457 at Page 386, RMC Office for Greenville County on which the present balance due is \$15,271.45.

together with all and singular the rights, no others, heredraments and argivities the said promises belonging or in any wise incident or appertaining, to have and to hold all and singular the promises before mention in the grantee so, and the grantee's's') heirs or successors and assigns, forever. And, the granter's divisionety limit the granter's and the granter's includes the promises and administrators to warrant and forever defend all and singular said premises unto the quartees and the grantees so heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's' hand's) and seal's this 29 day of January 19 89

SIGNED, sealed and delivered in the presunce of	Harold T. Griffin (SEAL) Karin H. Griffin (SEAL) SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
	red the undersigned witness and made outh that sike saw the within named liver the within written deed and that sike, with the other witness subscribed
	ry 19 80 (SEAL)
Notary Public for South Carolina	```
My commission empires 9-21-88	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I, the endor	acted Noticy Public, do hereby certify unto all whom it may concern, that the

undersimed wife (whice) of the above named grantons respectively, did this day appear before me, and each, upon being privately and separately examined by me, did do line that she dies frolly, voluntarily, and with ut any compaison, dread or four of any person whomsomer response rules and forcer when the printerest and established in the printe

tate, and all her next and claim of dower of, in and to all sing	the premises within ments and and released.
GIVEN upder my best and seal this	Phys. Il Fresh
29 day of January 1970	SEAL) Karin H. Griffin
Notary Public for South Carolina My commission expires 9-21-88	
RECORDED ets 30th day of Jan. at 4:10 P.M.	117 3 2 4 2 C

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AND REPORT FOR SECTION