CORRECTION DEED

TITLE TO REAL ESTATE-Ligh, Thornwood, 35 PHI & Thomason, 410 E. Washington St. Greenville

Grantee(x) Mailing Address

STATE OF SOUTH CAROLINA -COUNTY OF GREENVILLE

P. O. Box 1075

Greenville, S. C. 29602

KNOW ALL MEN BY THESE PRESENTS, that HENRY P, WILLIMON

ALL that certain piece, parcel, or lot of land, with all improvements thereon or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township near the City of Greer, containing 6.67 acres, more or less, and having courses and distances according to survey and plat of the property of Akers Motor Lines, Inc., by H. S. Brockman, R.L.S., dated June 3, 1959, as follows, to-wit:

BEGINNING at a nail in the center of the Buncombe Road, corner of the Homelite property, and running thence along the Homelite line S. 60° 30' W. 1,047 feet to an iron pin, corner of the property of Greer Gas & Appliance Co.; thence along the line of said company, N. 29° 30' W. 242.5 feet to the center of the P & N Railroad track; thence along the center of said track, N. 47° 40' E. 325 feet; N. 50° 05' E. 200 feet; N. 57° 31' E. 201 feet; N. 65° 38' E. 200 feet, and N. 71° 48' E. 111 feet to a nail in the center of bridge over said railroad track at Buncombe Road; thence along the center of Buncombe Road, S. 34° 02' E. 321.4 feet to beginning. For a more recent survey, see plat entitled "Property of Henry P. Willimon" prepared by Freeland & Associates dated June 23, 1978, with said plat being recorded in the R. M. C. Office in Plat Book 6M at Page 80.

ALSO: Full rights of ingress and egress over, along and across that certain right-of-way which runs from the track above described across the property now or formerly of Greer Gas & Appliance Company to a point at the center line of Buncombe Road, said right-of-way being 20 feet (continued on back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2/2 day of January, 1980

Sheyley T. Dmith	HENRY P. WILLIMON (SEAL) (SEAL) (SEAL)
(grantor(s) sign, seal and as the grantor's(s') act and dee- witnessed the execution thereof.	PROBATE ared the undersigned witness and made oath that (s) he saw the within named deliver the within deed and that (s) he, with other witness subscribed above uary, 19 80.
COUNTY OF CREENILIE	ed Notary Public, do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-sever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	mv	hand	and	seal	this
~	~~~ F-	,				

31 P.14 Charles my hand and seas than	
Notary Public for South Carolina.	-milled Hautlittee
Notary Public for South Carolina. My commission expires:	

RECORDED this _____ day of ______ 19____, at _____ M. No.____

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