ATE OF SOUTH CAROLINA DUNTY OF GREENVILLE $\begin{cases} \frac{\partial R}{\partial R} = \frac{\partial R}{\partial R} $	C. S. C.	or 1118 rese 655
<b>DUNTY OF</b> GREENVILLE $\begin{cases} \frac{\partial \mathcal{M}_{10}}{\partial \partial \mathcal{M}_{10}} & \text{if } 15 \end{cases}$	!H *8n	1207 1204 (7 )19
R LANKE	SIEV	
OW ALL MEN BY THESE PRESENTS, that B. W. Bru	ce	
consideration of Thirty Five Thousand and 00/10		
receipt of which is hereby acknowledged, have granted, burgate  Broadcasting Company of the Carolinas, and assigns forever:		
ALL that certain piece, pa or hereafter constructed thereon, situate County of Greenville, as is more fully sl by Carolina Surveying Company dated Fo however, a parcel of land as is more full March 15, 1979 prepared by Carolina Su and being more fully described as follow	nown on survey for B. W. Brebruary 5, 1979 containing 0. By shown on a survey for G. Trveying Company containing 5	e of South Carolina, uce prepared 47 acres, less, F. League dated
Highway No. 25) at the corner of the rightence with the northern edge of said ramore or less, to an iron pin at the corn heretofore conveyed to G. F. League, ar now or formerly of G. F. League, N. 0-corner of property now or formerly of J. said property, N. 75-00 E. 146 feet, more of the right of way of Poinsett Highway with the western side of said right of way	ilroad right of way, S. 89-52 or of the parcel containing 5, d running thence along the light W. 81.6 feet to an old irong marker; running thence alone or less, to an iron pin on (U.S. Highway No. 25) and r	and running W. 149 feet, 880 square feet ine of property n pin at the ong the line of the western side
beginning.		$f \sim 1.5$
	(10)-1) 25 - 168-4.	-(0 (M)e)
deed of Donald Anderson dated February Greenville County on March 5, 1979 in I	need Book 1097, at Page 779.	rantor herein by  RMC Office for  (over)  ng or in any wise incident or appered to being or successors and assigns.
deed of Donald Anderson dated February Greenville County on March 5, 1979 in I	9, 1979 and recorded in the granted Book 1097, at Page 779.  and appurtenances to said premises belonging intioned unto the grantee(s), and the grantee are grantee(s) and the grantee grantee(s).	rantor herein by  RMC Office for  (over)  ag or in any wise incident or apperent of a string stri
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RECORDED this day of

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