Block Book Number

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SO!

## TABRERSLEY RIGHT OF WAY

1. KNOW ALL MEN BY THESE PRESENTS: That	Paul B. Elmore and
Beatrice S. Elmore	grantor (s), in consideration of \$ 95. paid or to alled the Grantee, do hereby grant and convey unto the said Grantee
right-of-way in and over my (our) tract (s) of land situ	uate in the above State and County and deed to which is recorded in
office of the R.M.C. of said State and County in Book	k 744 at Page 221 and Book at Page.
d lands being briefly described as: Lot 104, Pro	operty of M. C. Green
	feet, more or less, and being that portion of my (our) said land
ound, and being shown on a print on file in the offi	n each side of the center line as same has been marked out on the lice of the Metropolitan Sewer Subdistrict. During construction said
ht-of-way shall extend a total width offee	t, extending 20 feet on each side of the center line.
	that there are no liens, mortgages, or other encumbrances to a clear
le to these lands, except as follows: Mortgage to	Holston Methodist Federal Credit Union
nich is recorded in the office of the R.M.C. of the above id that he (she) is legally qualified and entitled to grant	e said State and County in Mortgage Book at Page a right-of-way with respect to the lands described herein.
The expression or designation "Grantor" wherevere be.	er used herein shall be understood to include the Mortgagee, if any
entering the aforesaid strip of land, and to construct, d any other adjuncts deemed by the Grantee to be no astes, and to make such relocations, changes, renewal me to time as said Grantee may deem desirable; the right getation that might, in the opinion of the Grantee, ended in proper operation or maintenance; the right of ingressive for the purpose of exercising the rights herein granted shall not be construed as a waiver	antee, its successors and assigns the following: The right and privilege maintain and operate within the limits of same, pipe lines, manholes, ecessary for the purpose of conveying sanitary sewage and industrial is, substitutions, replacements and additions of or to the same from at at all times to cut away and keep clear of said pipe lines any and all anger or injure the pipe lines or their appurtenances, or interfere with ress to and egress from said strip of land across the land referred to anted; provided that the failure of the Grantee to exercise any of the or abandonment of the right thereafter at any time and from time to executed over said sewer pipe line nor so close thereto as to impose any
all not be planted over any sewer pipes where the tops of bund; that the use of said strip of land by the Grantor e of said strip of land by the Grantee for the purpose	ops, maintain fences and use this strip of land, provided: That crops of the pipes are less than eighteen (18) inches under the surface of the shall not, in the opinion of the Grantee, interfere or conflict with the es herein mentioned, and that no use shall be made of the said strip of angeror render inaccessible the sewer pipe line or their appurtenances.
e, no claim for damages shall be made by the Grantor, hi	ng or other structure should be erected contiguous to said sewer pipe is heirs or assigns, on account of any damage that might occur to such tration or maintenance, or negligences of operation or maintenance, or mishap that might occur therein or thereto.
5. All other or special terms and conditions of this	right-of-way are as follows:
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ver nature for said right-of-way.	e hereby-accepted in full settlement of all claims and damages of what-
7. In the event plans for said sewer lines are cancancelled and no money shall be due the Grantors. The parameters of the commences.	celled or altered and this right-of-way is not needed, then same may be ayment of the consideration for this right-of-way shall be made before
IN WITNESS WHEREOF, the hand and seal of the this 29 day of 0, c, A.D., 19	the Grantor (s) herein and of the Mortgagee, if any, has hereunto been
iigned, sealed and delivered	
the presence of:	D. 0 B 50
as to the Grantor(s)	Bertine & Elman (L.S.)
as to the Grantor(s)	GRANTOR(S)  HOLSTON METHODIST FEDERAL CREDIT UNION
as to the Mortgagee	
as to the Mortgagee	<u>Bŷ:</u> (L.S.) MORTGAGEE

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