

Grantee's mailing address: Unit 4A Holly Woods Condo., Simpsonville, S. C. 29681
TITLE TO REAL ESTATE - Of ~~Bozeman & Grayson, Attorneys at Law, Greenville, S. C.~~

STATE OF SOUTH CAROLINA } JAN 11 20 AM '80
COUNTY OF GREENVILLE } DONN L. CAMPBELL
S.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of Fifty Eight Thousand Five Hundred and 00/100----- (\$58,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Douglas H. Westbrook and Deborah C. Westbrook, their heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 4-A of Holly Woods Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated August 13, 1979 and recorded August 14, 1979 in the R.M.C. Office for Greenville County, S. C. in Deed Book 1109, at Pages 246 through 317, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 7-C, at Page 45-16-125-542.6-1-58

This being a portion of the same property conveyed to James P. McNamara and Joe W. Hiller by First National Bank of South Carolina, by deed dated May 22, 1978 and recorded May 25, 1978 in the RMC Office for Greenville County in Deed Vol. 1079, at Page 792. Also see deed from James P. McNamara to Joe W. Hiller recorded in the RMC Office for Greenville County on August 14, 1979 in Deed Vol. 1109, at Page 243.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX
STAMP
117.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 4 79
P.B. 1981
64.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of January 19 80

SIGNED, sealed and delivered in the presence of:
Joe W. Hiller (SEAL)
Patrick H. Grayson, Jr. (SEAL)
Alicia D. Mont (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of January 19 80
Notary Public for South Carolina. (SEAL)
My Commission Expires: 10-15-89
Alicia D. Mont

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of January 19 80
Curran B. Hiller (SEAL)
Curran B. Hiller

Notary Public for South Carolina. (SEAL)
My Commission Expires: 10/1/78
RECORDED this JAN 4 1980 day of 11:20 A.M., No. 542.6-1-33

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