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TITLE TO REAL ESTATE prepared by MCDONALD AND COX, Attorneys at Law

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STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, that LEOLA EISENMAN

in consideration of ONE THOUSAND FIVE HUNDRED AND 00/100 (\$1,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. W. FREEMAN, JR. AND WILLIAM F. BRATTON, thier heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot # 13 as shown on a plat of the property of Charles L. Tidwell, made by Dalton adn Neves, Engineers, September 1952, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on a County Road at joint front corner of Lots 12& 13 and running thence along said County Road, N.10-10 W. 93.2 feet to an iron pin; running thence N.83-34 E. 217.7 feet to an iron pin; running thence S.6-26 W. 93 feet to an iron pin; running thence S.83-34 W. 211.6 feet to an iron pin on said County Road, the beginning corner.

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This is the same property conveyed to the Grantor, Leola Eisenman, by deed of Charles L. Tidwell dated December 3, 1966 and recorded in the R.M.C. Office for Greenville County in Deed Book 811 at Page 452 on January 4, 1967.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

OFFICE OF THE CLERK OF THE COURT  
 COUNTY OF GREENVILLE  
 STATE OF SOUTH CAROLINA

GREENVILLE COUNTY  
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
 FEB 1979  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of December 19 79

SIGNED, sealed and delivered in the presence of:

David E. McDonald (SEAL)  
Leola Eisenman (SEAL)  
LEOLA EISENMAN (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of December 1979  
David E. McDonald (SEAL)  
 Notary Public for South Carolina  
 My commission expires: \_\_\_\_\_

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY  
 COUNTY OF GREENVILLE } GRANTOR FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina.  
 My commission expires: \_\_\_\_\_

RECORDED JAN 2 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 4:09 P.M., No. 205700

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