

Grantee's(s') Address: Route 100, Jenkins Bridge Road, Fountain Inn, S. C. 29644
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 KNOW ALL MEN BY THESE PRESENTS, that LOUIE J. SMITH,

GREENVILLE FILED
 JAN 2 1 37 PM '80
 S. TANKERSLEY
 R.M.C.

Vol 1118

in consideration of ----Eight Thousand One Hundred and No/100 (\$8,100.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JOHN E. LAWSON, JR., his heirs and assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as 4.05 acres on a plat entitled "Survey for John E. Lawson, Jr." prepared by Carolina Surveying Co. and dated December 12, 1979, and being more particularly described in accordance with said plat, to-wit:

BEGINNING at a nail and cap in Jenkins Bridge Road, said nail and cap being the joint corner with Grantee herein; and running thence along joint property line of Grantee herein S. 10-50 E. 739.7 feet to an iron pin and having crossed an iron pin 24.4 feet from the point of beginning; thence along the joint property line of Fowler S. 64-35 W. 275 feet to an iron pin; thence along the joint property line of Grantor herein N. 8-49 W. 659 feet to an iron pin; thence N. 47-25 E. 285.7 feet to the point of beginning.

- 18-70-562.2-1-10.1
 OUT OF - 18-70-562.2-1-10

This being a portion of the property conveyed to the Grantor herein by deed of Frank H. Smith, a/k/a Frank Henry Smith dated 4-6-74 and recorded on 4-9-74 in the RMC Office for Greenville County in Deed Book 996, at Page 769.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.

STATE OF SOUTH CAROLINA
 DOCUMENTARY
 17 00

GREENVILLE COUNTY
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 JAN 2 1979
 09.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of December, 19 79.
 SIGNED, sealed and delivered in the presence of:
 Louie J. Smith (SEAL)
 Janet S. Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
 SWORN to before me this 20th day of December, 19 79.
 Notary Public for South Carolina
 My commission expires: 11-22-81

STATE OF SOUTH CAROLINA } NOT APPLICABLE--GRANTOR, UNMARRIED.
 COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
 day of _____, 19____
 Notary Public for South Carolina. (SEAL)
 My commission expires _____

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

1-4 562.2-1-10

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