

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Grantee's Address:
508 Fairview Street
Fountain Inn, SC 29644

VOL 1117 PAGE 903

FILED
GREENVILLE CO. S. C.
DEC 27 3 07 PM '79
DANN JOYNER & CO. S. C.
DANN JOYNER & CO., INC.
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DANN JOYNER & CO., INC.

KNOW ALL MEN BY THESE PRESENTS, that C. DAN JOYNER & CO., INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

Greenville, State of South Carolina, in consideration of TEN THOUSAND FIVE HUNDRED and No/100 (\$10,500.00) Dollars and assumption of the mortgage set out below Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

DENNIS E. PATTERSON and DEBORA SILVEY PATTERSON, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, and having, according to a plat prepared by J. L. Montgomery, III, RLS, dated March 11, 1976, which plat is recorded in the RMC Office for Greenville County in Plat Book 5Q, at Page 125, the following metes and bounds, to wit:

BEGINNING at an iron pin in the northern edge of the right-of-way of South Carolina Highway 418 and running thence along said right-of-way, S 79-50 W 100 feet to an iron pin; thence continuing along said right-of-way, S 88-45 W 110.7 feet to an iron pin; thence turning and running N 47-33 E 191.3 feet to an iron pin; thence turning and running S 31-56 E 128.5 feet to an iron pin in the northern edge of South Carolina Highway No. 418, the point of beginning.

Being the same property conveyed to the grantor herein by deed of Eddis Wilton Freeman, Jr. and Brenda B. Freeman recorded in the RMC Office for Greenville County on August 9, 1979 in Deed Book 1108, Page 973.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

(18)699-342-1-2

As a part of the consideration for the within conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage in favor of Cameron-Brown Company in the original amount of \$25,000.00, recorded March 22, 1976 in the RMC Office for Greenville County in Mortgage Book 1362, Page 906 on which there remains a present principal balance of \$24,253.12.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
DOCUMENTARY TAX
\$11.55

GREENVILLE COUNTY
DOCUMENTARY TAX
\$11.55
DEC 27 1979

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(r) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of December 19 79.

SIGNED, sealed and delivered in the presence of:

C. DAN JOYNER & CO., INC. (SEAL)
A Corporation

[Handwritten signatures]

By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of December 19 79.

[Signature]
Notary Public for South Carolina

Notary Public for South Carolina

My commission expires: October 11, 1988

RECORDED this 27 1979 day of December 19, at 3:07 P. M., No. 20552

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