

DEC 7 2 00 PM '79

BOOK 1117 PAGE 10

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:
DONNIE S. TANKERSLEY
R.M.C.

1606 Brentwood Way
Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, that JAMES LEARY BUILDERS, INC.

in consideration of SIXTY THOUSAND FIVE HUNDRED AND 00/100 (\$60,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

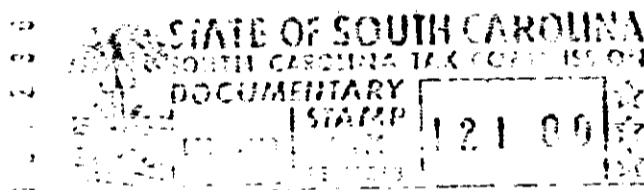
WILLIAM R. COLEMAN AND POLLY H. COLEMAN, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, shown and designated as Lot No. 4 of Brentwood, Section 2, as shown on a plat recorded in the RMC Office for Greenville County in Plat Book 4R, page 5 and a more recent plat of "Foundation Suvey of Lot 4, Brentwood, Section 2" prepared by Richard D. Wooten, Jr., RLS, dated August 23, 1979 and having according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brentwood Way and continuing along the joint line of lots 3 and 4 S. 03-55 W., 174.2 feet to an iron pin; thence turning and running along the rear line of lot 4 N. 72-48 W., 130.0 feet to an iron pin; thence turning and running along the joint line of lots 4 and 5 N. 10-16 E., 157.3 feet to an iron pin on Brentwood Way; thence running along Brentwood Way S. 74-49 E., 35.6 feet to an iron pin; thence still running along Brentwood Way S. 82-12 E., 74.4 feet to an iron pin, the point of beginning.

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This is the same property conveyed to the above named grantor by deed of Rackley, Builder-Developer, Inc. recorded in the RMC Office for Greenville County in Deed Book 1114 at Page 960 on November 5, 1979.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7 day of December, 19 79

SIGNED, sealed and delivered in the presence of:

JAMES LEARY BUILDERS, INC. (SEAL)

Michael Sp...
Linda M. Bean

BY: *James Leary President* (SEAL)
James Leary, President (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7 day of December 19 79

Michael Sp... (SEAL)
Notary Public for South Carolina.

Linda M. Bean

My commission expires 1/24/83

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NOT REQUIRED- GRANTOR CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare, that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED this 7th day of December 19 79, at 2:00 P/M M., No. 18910

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