

FILED
GREENVILLE CO. S. C.
DEC 8 3 23 PM '79
DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA
SECRETARY OF STATE
ARTICLES OF INCORPORATION

BOOK 1116 PAGE 979

OF

AMERICAN ACUPUNCTURE INSTITUTE, INC.

For Use By
The Secretary of State

File No.
Fee Paid \$.....
R. N.
Date

(File This Form in
Duplicate Originals)

(Sect. 33-7-30 of 1976 Code)

This Space For Use By
The Secretary of State

Charles T. Campbell
FILED
NOV 26 1979
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NOV 26 1979

1. The name of the proposed corporation is American Acupuncture Institute, Inc.
2. The initial registered office of the corporation is 2 West Coffee Street Mall
Street and Number
located in the city of Greenville, county of Greenville and
the State of South Carolina and the name of its initial registered agent at such address is
Charles E. Howard, 111 Pettigru Street, Greenville, S. C.
3. The period of duration of the corporation shall be perpetual (~~xxxxxxxxxxxx~~).
4. The corporation is authorized to issue shares of stock as follows:

<u>Class of shares</u>	<u>Authorized No. of each class</u>	<u>Par Value</u>
<u>Common</u>	<u>100</u>	<u>1,000</u>

Date NOV 26 1979

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE.

Charles T. Campbell
SECRETARY OF STATE OF SOUTH CAROLINA

If shares are divided into two or more classes or if any class of shares is divided into series within a class, the relative rights, preferences, and limitations of the shares of each class, and of each series within a class, are as follows:

5. Total authorized capital stock 100,000
6. It is represented that the corporation will not begin business until there has been paid into the corporation the minimum consideration for the issue of shares, which is \$1,000.00 of which at least \$500.00 is in cash.
7. The number of directors constituting the initial board of directors of the corporation is two, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

<u>Anthony J. Buttiner</u> <small>Name</small>	<u>4260 Summit Dr., N.E., Marietta, Georgia</u> <small>Address</small>
<u>Prof. George K. F. Wang, L.L.D.,</u> <small>Name</small>	<u>1430 W. Peachtree St., N. W., Atlanta, Ga.</u> <small>Address</small>
<small>Name</small>	<small>Address</small>
<small>Name</small>	<small>Address</small>
<small>Name</small>	<small>Address</small>

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