

(NTC)

GRANTEE'S MAILING ADDRESS: 311 Perry Avenue, Greenville, South Carolina 29601
TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina
COUNTY OF GREENVILLE
That I, Cecil D. Buchanan,

Know All Men by These Presents. BOOK 1116 PAGE 827

in the State aforesaid,
in consideration of the sum of Eighteen Thousand Five Hundred and No/100 (\$18,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
CHINA LEE HUDSON, HER HEIRS AND ASSIGNS, FOREVER:

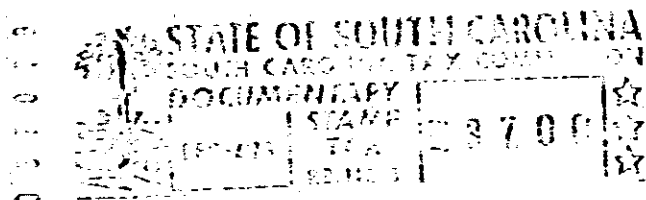
All that certain tract or parcel of land, situate, lying, and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Property of Sam W. Golden and Jessie M. Golden, according to plat prepared by Carolina Engineering & Surveying Company, dated October 9, 1969.

According to said plat, this lot fronts 43 feet on the southwest side of Perry Avenue, with a depth of 152 feet on each side and being 41.6 feet across the rear.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

26-500-78-2-14

The within is the identical property heretofore conveyed to the grantor by deed of Patricia Roberts Harris, Secretary of Housing and Urban Development, of Washington, D. C., recorded 5 September 1978, RMC Office for Greenville County, S. C., in Deed Book 1086, at Page 736.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 30th day of November, 1979

Signed, Sealed and Delivered in the Presence of
Cecil D. Buchanan (Seal)
Barbara D. Payne (Seal)

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State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 30th day of November, A. D., 1979
Notary Public for South Carolina
COMMISSION EXPIRES 10/5/89

Barbara D. Payne (Seal)

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of November, A. D., 1979
Notary Public for South Carolina
COMMISSION EXPIRES 10/5/89
Cancelled documentary stamps attached: S. C. U. S. \$

Michael C. Buchanan (Seal)

Recorded 4.0001
RECORDED DEC 4 1979 day of 1979 at 1:52 P. M. No. 18528
78-2-14

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