STATE OF SOUTH CAROLINA	FILED	BOOK 1116 PUSE 603
COUNTY OF GREENVILLE	FSVI (F CO. S. C.	0 000.
COUNTY OF GREENVILLE 305 WARENERS 1000	23 3 52 PH 179	
	RREE-JAMES INSURANCE	
CA Corporation chartered under the laws of the State of	B.M.C.	and having a principal place of business at
Greer , State of S. C. Thirty-Three Thousand Nine Hundre	in considerati	
•	d, bargoined, sold, and relea	sed, and by these presents does grant, bargain, sell and
according to said plat, the following BEGINNING at an iron pin on the south	side of Arlington A and being shown on eeland & Associates, ty, S. C. in Plat Bo metes and bounds, to side of Arlington A	venue (Formerly Drace Street) plat entitled Property of Jerry dated November 1, 1979 and recorded ok 7S at Page 56, and having -wit: venue and runs thence S. 13-30 W.
178.1 feet to an iron pin; thence N. 166.2 feet to an iron pin on the sout Avenue S. 86-47 E. 79.9 feet to the b	h side of Arlington	Avenue; thence along Arlington
This property is shown on the Greenvi		-
This property is conveyed subject to encroachments that may appear of reco	The state of the s	
This is the same property conveyed to South Carolina, as Trustees, by deed RMC Office for Greenville County, S.	dated April 26, 1979	, recorded May 1, 1979 in the
DOCUMENTARY DOCUM	COUNTY COUNTY	SGUTH COUNTY DOCUMENTARY ARCLINA COUNTAIN TAX ROY 15311 ROY 15311
appertaining; to have and to hold all and singular, successors and assigns, forever. And, the granter does said premises unto the grantee(s) and the grantee's(s') claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corpor	the premises before mentions hereby bind itself and its subself and its subself and its subself and against the seal to be affixed hereto	ances to said premises belonging or in any wise incident or sed unto the grantee(s), and the grantee's(s') heirs or accessors to warrant and forever defend all and singular ainst every person whomsoever lawfully claiming or to and these presents to be subscribed by its duly authorized
officers, this 29th day of November	19 79	
SIGNED, sealed and delivered in the presence of:	RĂTTEI A Corpore	RREE JAMES INSURANCE AGENCY, INC. (55AL)
On 2. Westinker	Ву:	J. March Burnett
The following	Vice Presiden	J. 11 Jana Gumer
Jay / yal		
	Secretar	Y
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF GREENVILLE Personally of poration, by its duly authorized officers, sign, seal of with the other witness subscribed above witnessed the officers.	ppeared the undersigned with and as the grantor's act and	ness and made oath that (s)he saw the within named Cordeed deliver the within written deed and that (s)he,
SWORN to before he this 28 th- day of November		Joan P. Holcon
Notary Public for South Carolina. My commission expires 3-28-89		<u> </u>
RECORDED this NOV 2 9 1979	19, at	3:52 P. M., No. 150:36

622-8-7

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