

GRANTEES' ADDRESS: #2 SUGAR CREEK LANE, GREENVILLE, S.C. 29615
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1116 PAGE 568

GREENVILLE CO. S. C.
NOV 29 11 04 AM '79
DONNIE S. JOHNSON

KNOW ALL MEN BY THESE PRESENTS, that JOHN COTHRAN AND DARBY BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Ninety-Nine Thousand, Nine
Hundred Fifty and no/100ths (\$99,950.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto EDWARD J. STUCH and DIANNE H. STUCH, their Heirs and Assigns forever:

ALL that certain piece, parcel, or lot of land with the buildings and improvements thereon,
lying and being on the southerly side of Sugar Creek Lane near the City of Greenville,
State of South Carolina, being known and designated as Lot No. 2 on plat entitled "Map 7
Sugar Creek," as recorded in the R.M.C. Office for Greenville County, South Carolina, in
Plat Book 7C at Page 15, and having according to said plat, the following metes and
bounds, to-wit:

105-534.3-1-346

BEGINNING at an iron pin on the southerly side of Sugar Creek Lane at the joint front
corner of Lots 2 and 3 and running thence with the common line of said lots, S. 48-43-08 E.,
144.18 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence, N. 53-50-30 E.,
92.28 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence with the common
line of Lots 1 and 2, N. 51-53-13 W., 168.48 feet to an iron pin on the southerly side of
Sugar Creek Lane, said iron pin being the joint front corner of Lots 1 and 2; thence along
the southerly side of Sugar Creek Lane, S. 38-06-47 W., 63 feet to an iron pin; thence
continuing along the southerly side of Sugar Creek Lane, S. 38-06-47 W., 17.86 feet to an
iron pin at the joint front corner of Lots 2 and 3, the point of beginning.

This is the identical property conveyed to the Grantor herein by deed of John Cothran
Company, Inc., et al., of even date, to be recorded herewith.

This property is conveyed subject to all restrictions, setback lines, roadways, ease-
ments and rights-of-way, if any, appearing of record, on the premises or on the recorded
plat, which affect the property hereinabove described.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
STAMP
200.00

GREENVILLE COUNTY
08012
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 29 '79
110.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of November, 1979.

SIGNED, sealed and delivered in the presence of:
COTHRAN AND DARBY BUILDERS, INC. (SEAL)
A Corporation
By: John C. Cothran Vice-President
Maye R. Johnson Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of November, 1979.
Maye R. Johnson (SEAL) Sherry M. Bird

Notary Public for South Carolina
My commission expires: 5-9-89

RECORDED this NOV 29 1979 day of at M., No. 105-534.3
RECORDED NOV 29 1979
at 11:04 A.M. 534.3

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