BOOK 1116 FASE 219

in consideration of

(\$1,00) ONE DOLLAR* LOVE AND AFFECTION

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

RALPH C.EUSTACE AND INA MAE EUSTACE, THEIR HEIRS AND ASSIGNS FOREVER:

ALL THAT PIECE, PARCEL OR TRACT OF LAND, LOCATED NORTH OF PIEMONT, S.C. ON WEST SIDE OF STATE HIGHWAY #)20, GROVE TOWNSHIP, PIEDMONT, S.C. REF BLK BK 615.2 D BK 266-263 and containing 1.28 ACRES MORE OR LESS AND HAVING THE FOLLOWING METES IND BOUNDS TOWIT.

HEGINNING AT I.P. JOINT CORNER OF JAMES AND BETTY LARK ON OSTEEN ROAD AND RUNNING THENCE N 13-31W for 293.1 feet TO I.P. THENCE S 64-00 W FOR 66.0 FEET TO I.P. THENCE S.S4-15W FOR 43.8 FIET TO I.P. THENCE S 60-52W FOR 117.3 FFET TO I.P. THENCE S 23-20E FOR 269 FEET TO I.P. ON OSTEEN ROAD, THENCE N 71-56E FOR 65.3 FEET TO I.P. THENCE N 71-56 E FOR 115.8 FEET ALONG OSTEEN ROAD TO I.P. THE POINT OF ORIGIN.

THE ABOVE BEING ACCORDING TO SURVEY MADE BY GOULD AND ASSOCIATES SURVEYORS, DATED NOVEMBER 16,1979,

THE ABOVE CONVEYANCE HADE BY GRANTOR (VELMA MAE PITTMAN -MRS.C.N. PITTMAN-ONE AND THE SAME) WAS ACQUIRED BY WILL OF C.N. PITTMAN, SAID WILL PROBATED IN OFFICE OF PROBATE FOR GREENVILLE COUNTY ON JUNE 23,1979.

(91)(20)-615.2-1-4.3 -0.623 AC

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| son whomsoever lawfully claiming or | | | | | |
|---|--------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|
| WITNESS the grantor's(s') hand(s) an | ${f d}$ seal(s) this ${f 1}$ | 9 day of NOVE | MBER . 19 79 | 0 | |
| SIGNED, sealed and delivered in the p | resence of | * | lelma | maelu | Turas (SEAL) |
| Signed and delivered in the p | nesence or. | - | | | |
| Vunining T. hor | Em_ | | | | (SEAL) |
| Flor O enterin | | | | | (SEAL) |
| 3 | | | | | (SEAL) |
| <u> </u> | | | | | |
| STATE OF SOUTH CAROLINA | } | | PROBA | 1E | |
| COUNTY OF GREENVILLE |) | | and witness and ma | le outh that (s)he s | aw the within named |
| grantor(s) sign, seal and as the grantor | Personally ag 's(s') act and deed | , deliver the within | written deed and the | at (s)he, with the ot | her witness subscribed |
| above, with essed the execution thereof | • | | | | |
| SWORN to before me this 19 | day of NOVEME | BER 19 | Vinginia | → Λ | / · . |
| 1 Dy Jenkins | | (SEAL) | Tuginio | a. jen | un. |
| Notary Public of Suth Carolina. | | | V | 0 | |
| My commission expires DECEMBER | 23,1979 | | | | |
| STATE OF SOUTH CAROLINA |) | REN | SUNCIATION OF DO | OWER | |
| COUNTY OF | } | | ED -WOMAN GRAN | | |
| | I, the w | ndersigned Notary P | ublic, do hereby certi | ify unto all whom it | may concern, that the |
| undersigned wife (wives) of the above separately examined by me, did decla | named grantor(s) | respectively, did the | is day appear before | i me, and each, opo | of any person whomso- |
| | | | | | all her interest and es- |
| tate, and all her right and claim of d | ower of, in and to | o all smgmar the big | emises within metroone | o and recessed | |
| GIVEN under my hand and seal this | 10 | | | | |
| day of | 19 | | | | |
| A | | (SEAL) | | | |
| Notary Public for South Carolina. | | | | | |
| My commission expired 2 30 | <u> </u> | | | | 17321 |
| RECORDED NOV 2 3 197 | ă | 19 | at | M., No | T. C. O. S. T. |

at 9:02 A/M

GREENVILLE OFFICE SUPPLY CO. INC.

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