MARCHBANKS, CHAPMAN, BROWN & HARTER, P. A. 111 TOY STREET **GREENVILLE, SOUTH CAROLINA 29603** FileGrantee's address: Route 2
Landrum STATE OF SOUTH CAROLINA Landrum, S. C. WOL 1116 PAGE 200 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS that SLEDames C. Stringer in consideration of Ten and no/100 (\$10.00) Dollars Love and Affection----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L. W. Stringer, his heirs and assigns, the following described property: All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville County of Greenville, State of South Carolina, on the easternly side of McDonald Street and designated as the greater portion of Lot No. 25 on a Map of North Hills Subdivision, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book H, at Page 90, and having, according to said plat, the following metes and bounds, courses and distances, to-wit: BEGINNING at an iron pin on the east side of McDonald Street, Joint front corner of Lots Nos. 25 and 25-A; thence with the line of said lots along a party wall, S. 70-30 E. 165 feet to corner on wall; thence S. 19-03 W. 40 feet to an iron pin; thence N. 74 W. 165.3 feet to an iron pin on McDonald Street; thence with said street, N. 19-30 E. 50 feet to the BEGINNING. This being the same property conveyed to James C. Stringer by deed of Callie M. Stringer dated March 17, 1976, and recorded in the R.M.C. Office for Greenville County in Deed Book 1079 at Page 572. (26)500-35-1-32 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor'sts's heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof. November WITNESS the granter's(s') hand(s) and seal(s) this 21st day of SIGNED, sealed and delivered in the presence o (SEAL) .(SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 21stday of November 19 79 Wherene H. Clark Notary Public for South Carolina My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that the does feels unlinearly and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of,

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and the state of the contract of

in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

⊾21st/da/of November/

at 4:30 P.M.