

GREENVILLE S.C. FILED  
NOV 20 2 56 PM '79  
DAVID H. WILKINSON & WILLIAM S. TANKERSLEY  
R.M.C.

TITLE TO REAL ESTATE—Prepared by David H. Wilkins & William S. Tankersley, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that LOWELL S. CROSS

in consideration of ONE DOLLAR(\$1.00) LOVE AND AFFECTION Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARY JO MCMATH CROSS, her heirs and assigns:

AN UNDIVIDED ONE-HALF(1/2) INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as 2.46 acres, more or less, as shown on a plat entitled "PROPERTY OF LOWELL S. CROSS" made by C.O. Riddle, Registered Surveyor, dated November 5, 1979 and recorded November 20, 1979 in plat book 7-S at page 26 in the Office of the R.M.C. for Greenville County, S.C., reference to said plat is hereby made for a metes and bounds description.

THIS is a portion of the property conveyed to the grantor by Patterson-Taylor Builders, Inc. by deed dated March 25, 1976 and recorded March 31, 1976 in deed volume 1033 at page 914 and by deed also by Patterson-Taylor Builders, Inc. dated March 25, 1976 and recorded March 31, 1976 in deed volume 1033 at page 913 both of which are recorded in the Office of the R.M.C. for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, easements and/or rights of way that may appear of record, on the recorded plat or on the premises.

(11) 195-534.2-1-31.3

GRANTEE'S ADDRESS: Route 5, Box 569, Travelers Rest, SC 29690

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of November, 19 79  
SIGNED, sealed and delivered in the presence of:  
David H. Wilkins (SEAL)  
Lowell S. Cross (SEAL)  
Suzanne L. Mayfield (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of November 19 79  
David H. Wilkins (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/1/82  
Suzanne L. Mayfield

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } GRANTEE, WIFE OF GRANTOR  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED NOV 20 1979  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ 2:56 P.M., No. 17141

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