

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomas, CO. S. C. Washington St., Greenville, S. C. 1115 PAGE 959  
 STATE OF SOUTH CAROLINA )  
 COUNTY OF GREENVILLE )  
 Grantor(s) Mailing Address: 205 Highbourne Drive  
 Greenville, S. C. 29615

FILED  
 NOV 19 11 42 AM '79  
 DONNIE S. TANKERSLEY  
 R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that J, R. COLE

in consideration of Eleven Thousand Five Hundred and No/100ths (\$11,500.00) ----- Dollars,  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
 release unto CAMERON E. SMITH, his heirs and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being on the southern side of East Seventh Street in the County of Greenville, State of South Carolina being shown and designated as Lot #33 of Section C on plat of Woodside Mills, prepared by Pickell and Pickell, Engineers dated January 14, 1950, recorded in Plat Book W at Pages 111 through 117 and being further described, according to said plat to-wit:

BEGINNING at an iron pin on the southern side of East Seventh Street at the joint front corner of Lots 32 and 33 and running thence along the southern side of said Street N. 82-31 E. 67 feet to an iron pin at the joint front corner of Lots 33 and 34; thence along the common line of said Lots S. 7-29 E. 108 feet to an iron pin at the joint rear corner of said lots on the northern side of a 12 foot alley; thence along the northern side of said alley S. 82-31 W. 67 feet to an iron pin at the joint rear corner of lots 32 and 33; thence along the common line of said Lots N. 7-29 W. 108 feet to an iron pin, the point of beginning.

(14) 235-125-4-20

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14<sup>th</sup> day of November, 1979

SIGNED, sealed and delivered in the presence of:

*James R. Cole* (SEAL)  
 J. R. Cole  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

GCTC

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14<sup>th</sup> day of November, 1979.  
*S. Gray Walsh* (SEAL)  
 Notary Public for South Carolina  
 My commission expires: 6/15/89  
*James R. Cole*

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STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
 COUNTY OF GREENVILLE }  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14<sup>th</sup> day of November, 1979.  
*Sara J. Cole*  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina  
 My commission expires: 10-8-1989

4.00 OCT

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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