

TITLE TO REAL ESTATE - CORPORATION FORM 70-100-1
Dillard & Mitchell, P.A., Greenville, S.C.

107 Lipizzan Way
Simpsonville, SC
29681

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
CO. S. C.
Nov 13 10 27 AM '79
DONNIE E. TANKERSLEY
R.M.C.

VOL 1115 PAGE 653

KNOW ALL MEN BY THESE PRESENTS, that DAVID BALENTINE & SON, INC., Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at Greenville, State of South Carolina, in consideration of TWENTY-FIVE THOUSAND AND NO/100-(\$25,000.00) -- and assumption of the mortgage indebtedness as set forth below, Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto ROBERT A. BARTLETT AND LAUREL J. BARTLETT, their heirs and assigns, forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being on the southern side of Lipizzan Way, in Greenville County, South Carolina, being known and designated as Lot No. 34 as shown on a plat entitled HERITAGE LAKES SUBDIVISION made by Heaner Engineering Co., Inc. dated March 11, 1974 recorded in the RMC Office for Greenville County, South Carolina in Plat Book 6-H at page 16, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is a portion of the same property conveyed to the Grantor by deed of David W. Ballentine recorded August 30, 1979 in Deed Book 1110, at page 451 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantees agree and assume to pay Greenville County property taxes for the tax year 1980 and subsequent years.

As a part of the consideration of this deed, the grantees agree and assume to pay in full the indebtedness due on the note and mortgage covering the above described property owned by Heritage Federal Savings and Loan Association dated August 29, 1979 in the original sum of \$51,000.00 recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 1478 at page 781, which has a present balance due in the sum of \$38,900.00.

(16) 206-539.4-1-34

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
\$ 50.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 15 1979
P.B. 12311
27.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of November 1979.

Signed, sealed and delivered in the presence of:
Sarah Murray Powell
Jack H. Mitchell III
DAVID BALENTINE & SON, INC. (SEAL)
(A Corporation)
By: David W. Ballentine President
and _____ Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of November 1979.
Sarah Murray Powell (SEAL)
Notary Public for South Carolina
My commission expires 10/5/89
Jack H. Mitchell III

RECORDED this NOV 15 1979 day of _____ 19____, at _____ M., No. 16-180
at 10:27 A.M.

0.653

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