

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

XX MORTGAGE RELEASE

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FOR VALUABLE CONSIDERATION United Federal Savings & Loan Association does hereby release and relinquish its lien under that certain mortgage executed by Windsor Groups, Inc. as recorded in the RMC Office for Greenville County in Mortgage Book 1451, Page 944 upon Lot 44, Wiltshire Court, Sec. II Windsor Oaks Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

A. P. Fawcett
UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
TITLE V.P.

WITNESSES: Hentlow
Mary M. Mares

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s) he saw the within named duly authorized officer for United Federal Savings & Loan Association sign, seal and as its act and deed deliver the within mortgage release and that (s) he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 30th day of October, 19 79.
Mary M. Mares

Edna L. Harris
Notary Public for South Carolina - My commission expires: 3/21/89

J. J. Groves, Jr. & D. L. Smith
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~~XXXXXX~~
ATTORNEYS AT LAW
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
WINDSOR GROUP, INC.
TO
MT. PARIS REALTY CORP.
TITLE TO REAL ESTATE
RELEASE BY A CORPORATION
I hereby certify that the within Deed has been this 13th day of NOV, 19 79 at 4:18 P.M. recorded in Book 1115 of 531 Deeds, page 531
Register of Marine Conveyance Greenville County
I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.
Auditor _____ County _____
Lot 44 Wiltshire Ct. "Windsor Oaks" Sec. 11

RECORDED NOV 13 1979 at 4:18 P.M.

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