

✓ Apt. 72, Pleasantdale Apts - FILED
MAY 10 1979 SC 29662 GREENVILLE CO. S.C.
TITLE TO REAL ESTATE prepared by McDonald and Cox
Nov 13 9 53 AM '79
DONNIE S. TANKERSLEY
R.M.C.

Attorneys at Law VOL 1115 PAGE 415

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that Richard D. Laycock, Jr.

in consideration of One and No/100-----(\$1.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Pamela T. Laycock, her heirs and assigns, forever:

All my one-half, undivided interest in and to: ALL that certain piece, parcel or lot of land situate, lying and being in Grove Township, Greenville County, South Carolina, designated as Lot No. 24 of an Addition to Section No. 2 on a plat of Belle Terre Acres, dated July 24, 1972, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-X, at page 1, said lot being located on the Northern side of Lake El-Je-Ma Drive, and having the courses and distances shown on said plat.

This property is subject to the protective covenants recorded in the R.M.C. Office for Greenville County in Deed Book 711, at page 181, Deed Book 761 at page 77, and as amended in Deed Book 822, at page 508. In addition thereto, no goats, pigs or chickens shall be kept, produced or raised on said property. This conveyance is further subject to easements and rights of way that appear on record, on the recorded plat, or on the premises.

This is the same property conveyed to the Grantor and Grantee herein by deed of James W. Mahon recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1010, at page 269 on November 13, 1974.

(20) 91-609.4-1-46 (note)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9 day of September 19 78
SIGNED, sealed and delivered in the presence of:

W#1 - Alfred Edwards
W#2 - Richard D. Laycock, Jr.

Richard D. Laycock, Jr. (SEAL)
Richard D. Laycock, Jr. (SEAL)

~~STATE OF ALABAMA~~ LOUISIANA }
~~COUNTY OF JEFFERSON~~ }
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of September 19 78
Alfred Edwards (SEAL)
Notary Public for ~~Alabama~~ LOUISIANA
My commission expires: _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENEWAL OF DOWER NOT NECESSARY -
GRANTEE WIFE OF GRANTOR

My Commission expires: _____
Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED NOV 13 1979 day of _____ 19 _____ at 9:53 A.M., No. _____

601.4

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