

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.

NOV 7 4 20 PM '79 GRANTEE'S ADDRESS: VOL 1115 PAGE 157
DONNIE S. TANKERSLEY R.M.C. P.O. Box 115-B
Fountain Inn, S.C. 29644

KNOW ALL MEN BY THESE PRESENTS, that PATRICIA L. ARMSTRONG

in consideration of THIRTY FOUR THOUSAND SEVEN HUNDRED THIRTY SIX AND NO/100----Dollars,
(\$34,736.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

JAMES A. CAPE AND SANDRA K. CAPE, THEIR HEIRS AND
ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in Dunklin Township,
Greenville County, State of South Carolina, together with the buildings
and improvements thereon, being known and designated as 33 acres on plat
of Patricia L. Armstrong and Lucy B. G. Armstrong as prepared by J. L.
Montgomery, III, RLS dated May 10, 1977 and having according to said plat,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the edge of Sweetwater Road and running
thence across said Road S. 10-04 W., 642.18 feet to a point; thence S. 30-26
E., 538.78 feet to a point; thence S. 11-34 W., 656.07 feet to a point; thence
N. 45-28 W., 292.39 feet to a point; thence N. 45-29 W., 952.18 feet to a
point; thence N. 46-18 W., 401.46 feet to a point; thence N. 36-02 W., 221.8
feet to a point; thence N. 19-35 W., 485.05 feet to a point in the center
of Sweetwater Road; thence with Sweetwater Road approximately 1500 feet to
an iron pin, the point of beginning, at joint corner of property now or
formerly of Bob Smith Estate and West Virginia Pulp and Paper Company.

This is a portion of the property conveyed to the grantor by deed of
Lucy Belle G. Armstrong as recorded in the RMC Office for Greenville County
in Deed Book 1060, Page 871, recorded 7/20/77.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat(s) or
on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5 day of November, 19 79

SIGNED, sealed and delivered in the presence of:

Barbara O. King
Eugenia A. Burton

Patricia L. Armstrong (SEAL)
PATRICIA L. ARMSTRONG (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 5 day of November 19 79

Barbara O. King (SEAL)
Notary Public for South Carolina.
My commission expires 2/28/83

Eugenia A. Burton

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

(NO)RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
de

Notary Publ.
My commiss.
RECORDED

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV-7 79
38.50

out 8-578.2-1-4, 10/28/80

15671
at 4:20 P.M.
NOV 7 1979
RECORDED

0157

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