

3 Woodharbor Drive, Taylors, S.C. 29687
TITLE TO REAL ESTATE - Office of William B. James, Attorney at Law, 114 Williams St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 2 4 45 AM '79
DONNIE TANKERSLEY
R.M.C.

VOL 1114 PAGE 803

KNOW ALL MEN BY THESE PRESENTS, I, Dianne C. Painter,

in consideration of One and No/100 (\$1.00), love and affection, Dollars,
and assumption of one-half the Mortgaged indebtedness hereinbelow set forth.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Alton F. Painter, his heirs and assigns forever,

An undivided one-half interest in and to
ALL those pieces, parcels or lots of land situate, lying and being on the
Eastern side of Sutton Drive, near the City of Greenville, in the County of
Greenville, State of South Carolina, and known and designated as Lots Nos.
25, 26 and 27, Section C, of a Subdivision known as Buena Vista, plat of
which is recorded in the R.M.C. Office for Greenville County in Plat Book W
at Pages 11 and 29, said Lots having such metes and bounds as shown thereon.

This is the identical property conveyed to the Grantor herein by O. A. Hughes
by Deed dated September 21, 1979, recorded September 21, 1979, in Deed Book
1112 at Page 37.

This property is conveyed subject to easements, conditions, covenants,
restrictions and rights of way which are a matter of record and actually
existing on the ground effecting the subject property.

The Grantee herein assumes and agrees to pay one-half that certain Note and
Mortgage heretofore executed by the Grantor herein unto The Kissell Company
in the original amount of \$23,400.00 recorded in Mortgage Book 1481 at Page 634,
and having a present balance of \$23,400.00.

— 12 - 271 - P15.5 - 9 - 25, 26, 27

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of October 1979

SIGNED, sealed and delivered in the presence of:

Susan R. Huskey (SEAL)
Dianne C. Painter (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 31st day of October 19 79

[Signature] (SEAL)
Notary Public for South Carolina 3-28-89
My commission expires _____

Susan R. Huskey

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER
DOWER NOT NECESSARY - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

(SEAL)

Notary Public for South Carolina.

My commission expires _____

RECORDED NOV 2 1979 day of _____ 19 _____ at _____ M., No. 15063

at 11:46 A.M.

0800

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