

Grantee's mailing address: GREENVILLE, Box 150, Travelers Rest, S. C. 29690

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
OCT 31 2 42 PM '79
JONNIE S. TANKERSLEY
R.M.C.

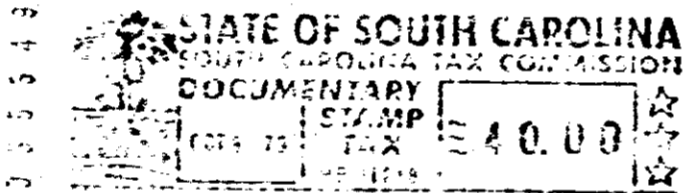
VOL 1114 PAGE 690

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty Thousand and No/100---
-----(\$20,000.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Hazel H. Roberts, her heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State
of South Carolina, County of Greenville, being known and designated as Unit No. 1-E Plaza
of Lewis Village Horizontal Property Regime as is more fully described in Declaration
(Master Deed) dated March 19, 1979 and recorded in the R.M.C. Office for Greenville
County, S. C., in Deed Book 1098 at Pages 792 through 875, inclusive, and survey and
plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 6V at Pages
55 through 57.

This conveyance is made subject to all restrictions and easements as set out
in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded
plats or as may appear on the premises.

This being the same property conveyed to American Service Corporation from
David W. Balentine and W. Cullen Balentine by deed recorded March 19, 1979 in the
R.M.C. Office for Greenville County in Deed Volume 1098 at Page 738.



(14) 519-216.1-1-120

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

GC TO
--- 1 OCT 31 79 1089

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of October 19 79

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION (SEAL)

Alphia A. Mont
Vickie D. Wilkerson

A Corporation
By: Charles Colberry
Vice President
Jay L. Jordan
Secretary Treasurer

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of October 19 79

Alphia A. Mont (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 10-11-88

Vickie D. Wilkerson

4.00CT

RECORDED this OCT 31 day of 1979 at 2:42 P.M.
RECORDED: OCT 31 1979 at 2:42 P.M. M. No. 11715

1114 690

4328 RV.2