16. S. C.

· FRSLEY

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PH 179 GRANTEE'S ADDRESS: Route 2, Box 28

Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, that J. B. JONES AND FRANCES E. JONES

in consideration of FORTY THREE THOUSAND TWO HUNDRED THIRTY AND NO/100----- Dollars. (\$43,230.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

> B. F. REEVES AND SONS CONSTRUCTION COMPANY, INC. ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as 14.41 acres on plat of property of B. F. Reeves as prepared by C. O. Riddle, RLS, dated August 1, 1979 and having according to said plat, the following metes and bounds,

BEGINNING at an iron pin at the joint property corner of said 14.41 acres and property of J. B. Jones and running thence N. 80-39 E., 478.53 feet to an iron pin joint property corner with other property of J. B. Jones and property of Knighton; thence with said 14.41 acres and property of Knighton N. 11-53 W., 1515.1 feet to an iron pin, joint corner of 14.41 acres, Property of Knighton and Property of Paul Moore; thence with said 14.41 acres and Property of Paul Moore S. 38-11 W., 737.6 feet to an iron pin at the edge of a branch; thence with the branch as the line the traverse is as follows: S. 27-30 E., 186.77 feet; thence S. 73-05 E., 97.1 feet; thence S. 12-20 E., 143.81 feet; thence S. 23-19 E., 100.6; thence S. 8-19 W., 345.25 feet; thence S. 17-52 W., 110.02 feet to an iron pin on the edge of the branch; thence leaving said branch S. 44-53 E., 162.9 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

This being the same property conveyed to the grantors by deed of L. D. and Louise G. Cooley as recorded in the RMC Office for Greenville County on May 13, 1952 in Deed Book 456 at Page 95.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of September 19 79 WITNESS the grantor's(s') hand(s) and seal(s) this

SIGNED, sealed and delivered in the presence of:	J. J. Jones (SEAL) J. B. JONES (SEAL) FRANCES E. JONES (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared grantor(s) sign, seal and as the grantor's(s') act and deed, delivation, witnessed the execution thereof. SWORN to before me this Notary Public for South Carolina. My commission expires 12/9/80	d the undersigned witness and made onth that (s)he saw the within named er the within written deed and that (s)he, with the other witness subscribed [SEAL]
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

4.	GIVEN under my hand and seal this 7 day of September 1979		(SEAL)	FRANCES E. JONES		
000	Notary Public for South Car My commission expired	2/9/80	COMPAND OF A	DAT PACE)		
	RECORDED this.	day of	19	at	M., No	