

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Vol 1113 12, 84

KNOW ALL MEN BY THESE PRESENTS, *KEY* Thomas R. Howard, Jr.

*28 Circle Dr  
Taylor SC*  
in consideration of

Nineteen Thousand Five Hundred and 00/100 (\$19,500.00) -----Dollars.

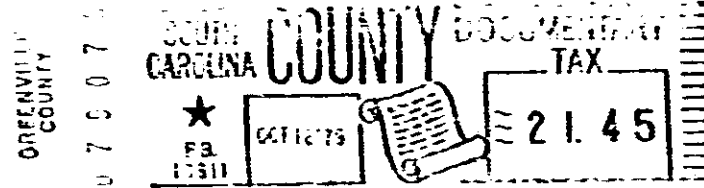
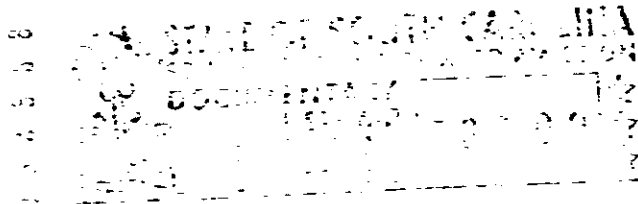
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jeffrey L. Holloway and Anna Holloway, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 2 of Circle Drive, as shown on plat of Section 1, Chick Springs, said plat being of record in the Office of the R.M.C. in Plat Book TTT, at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hill Street, joint front corners of Lots 2 and 3 and running thence down the back line of said Lots, N. 11-35 W. 111.1 feet to an iron pin; running thence S. 64-10 W. 75.0 feet to an iron pin at the joint rear corner of Lots 1 and 2; running thence down the joint line of said lots S. 21-24 E. 98.75 feet to an iron pin on the northern side of Hill Street; running thence down the northern side of Hill Street N. 74-04 E. 56 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property. - 11-276-T7-7-100

This is the same property conveyed to the grantor herein by deed of Harold R. Howard and Ruth Ellen Howard, dated June 25, 1979, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1106, at Page 596 on July 12, 1979.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 16th day of October, 19 79

SIGNED, sealed and delivered in the presence of:

*Thomas R. Howard, Jr.* (SEAL)  
Thomas R. Howard, Jr. (SEAL)  
*Virginia B. McDuice* (SEAL)  
*Paul A. Allen* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of October 19 79

*Paul A. Allen* (SEAL)  
Notary Public for South Carolina.  
My commission expires 8/12/80

*Virginia B. McDuice* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of October 19 79  
*Paul A. Allen* (SEAL)  
Notary Public for South Carolina.  
My commission expires 8/12/80

*Edna Joyce Howard*

RECORDED this 18th day of Oct. 19 79 at 2:58 P. M. No. 13106

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