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| ,801.53) Dollars |
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| ements thereon, |
| of Greenville, State of Rosewood Park, Plat Book TT, metes and bounds, to |
| front corner Lots 21 N. 80-08 E., 108.8 fe Drive, joint front to an iron pin, the |
| |
| A. Lindsey recorded lle County, S.C. |
| the of way if any |
| hts-of-way, if any, |
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| alance due on that , 1968 in REM Book 10 balance due is \$16,19 TAX |
| [[] 34.10] [[] |
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| nging or in any wise incident or a grantee's(s') beirs or successors a essors, executors and administrator successors and against every p |
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| all whom it may concern, that and each, upon being privately fread or fear of any person who |
| head or fear of any person who and assigns, all her interest and |
| a |

Opal B. Hawkins

12063

GIVEN under my hand and seal this

10 day of October

Notary Public for South Carolina.

My commission expires 5-31-89

RECORDED this day

19 79 Let

Oct.