

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee(s) Address: Post Office Box 6724
Greenville, S. C. 29606

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KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Mauldin, State of South Carolina, in consideration of Fifteen Thousand and No/100-----
-----(\$15,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto FOOTHILLS DELTA P, INC., its successors and assigns, forever:

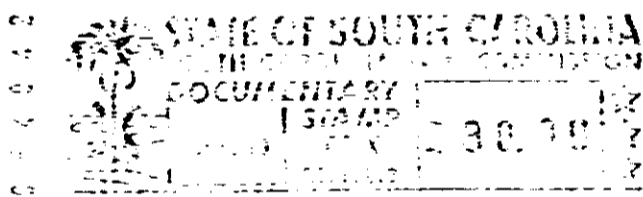
ALL that lot of land situate on the southerly side of _____ in the
County of Greenville, State of South Carolina being shown as Lot No. 87 on a
plat of Holly Tree Plantation, Phase III, Section No. 1, Sheet No. 1 dated
September 1, 1978, prepared by Piedmont Engineers, Architects & Planners, re-
corded in Plat Book 6-H at page 74 in the RMC Office for Greenville County
and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Woodhill Lane at the joint
front corner of Lot 87 and Lot 88 and running thence with Lot 88 S 60-56 E
240.8 feet to an iron pin; thence S 72-35 W 194.85 feet to an iron pin at the
joint rear corner of Lot 86 and Lot 87; thence with Lot 86 N 23-30 W 160 ft.
to an iron pin on Woodhill Lane; thence with said lane N 68-20 E 25 feet to
an iron pin; thence still with said lane N 39-23 E 25 feet to the point of
beginning.

(16) 115-548.3-1-46

This is a portion of the property conveyed to the grantor by deed of Holly
Tree Plantation, a Limited Partnership, recorded on September 7, 1978 in
Deed Book 1086 at page 935 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements,
rights of way, zoning ordinances and restrictions or protective covenants
that may appear of record or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 8th day of October 19 79.

SIGNED, sealed and delivered in the presence of:

Mary M. Cannon
Julia P. Taylor

FRANKLIN ENTERPRISES, INC. (SEAL)
A Corporation
By: [Signature]
President D. E. Franklin
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of October 19 79.

Julia P. Taylor (SEAL)
Notary Public for South Carolina.

Mary M. Cannon

My commission expires: 4-21-86

RECORDED this 9th day of October 1979, at 2:48 P. M., No. 11317

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