

TITLE TO REAL ESTATE—Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SLEY

KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN & JOE O. CHARPING

in consideration of Seventeen Thousand Five Hundred (\$17,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANK R. VAUGHN and BETTY T. VAUGHN, their heirs and assigns:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 8 as shown on plat of TERRA COURT recorded in plat book 6 H page 60 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

(11) 200-540.2-1-55

Beginning at an iron pin on the northwestern side of Hudson Road, the joint front corner of Lots 7 & 8, and running thence with the northwestern side of said road S. 67-23 W. 190 feet to an iron pin; thence continuing S. 63-09 W. 136.7 feet to an iron pin; thence turning N. 34-31 E. 225.88 feet to an iron pin; thence continuing N. 35-00 E. 175 feet to an iron pin in line of lot 6; thence with line of lots 6, 7 & 8 S. 19-30 E. 206.1 feet to an iron pin the point of beginning.

This is a portion of the land conveyed to grantors by The United Methodist Church, Greenville District, by its duly authorized trustee, by deed dated and recorded 7/13/78 in deed vol. 1083 page 61 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions recorded in vol. 1086 page 325, and to any reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX STAMP  
\$ 19.25

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ PA 1979  
OCT-573  
19.25

Grantees' address:  
1104 Brushy Creek Road  
Taylors, S. C. 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4 day of OCTOBER 19 79

SIGNED, sealed and delivered in the presence of

*W.W. Wilkins*

*H. J. Martin* (SEAL)

*Denobia C. Hall*

*Joe O. Charping* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4 day of OCTOBER 19 79

*Denobia C. Hall* (SEAL)

*W.W. Wilkins*

Notary Public for South Carolina  
My commission expires 11/12/79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of October, 19 79

*Denobia C. Hall* (SEAL)

*Denobia J. Martin*  
*Joe O. Charping*

Notary Public for South Carolina  
My commission expires 11/12/79

RECORDED OCT 5 1979

RECORDED this 5 day of 19 at M. No. 1 at 2:47 P.M.

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