

Office of Eddie R. Harbin, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } STASLEY

KNOW ALL MEN BY THESE PRESENTS, that JACK R. SMITH

in consideration of TEN and 00/100 (\$10.00), love and affection Dollars,  
for my daughter,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto CAROLINE SWORDS, for and during the time of her natural life, then to her children living at the time of her death, their heirs and assigns forever, (Mailing Address: Route #1, River Road, Fountain Inn, S. C. 29644)

ALL that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and more particularly shown on a Plat prepared by Charles F. Webb, entitled "Caroline Swords" and dated September, 1979, and according to said Plat having the following metes and bounds, to-wit:

BEGINNING at a spike in the middle of River Road at the joint front corner of subject property and other property owned by the Grantor, said spike being 410.0 feet East of McKittrick Road and thence proceeding in a Southeastern direction S. 15-58 E. 296.63 feet to an Oak tree; thence S. 72-06 W. 334.94 feet to an iron pin; thence with other property of the Grantor N. 31-26 E. 454.82 feet to the beginning corner, and containing 1.14 acres, more or less.

DERIVATION: This being a portion of that property conveyed to the Grantor herein by Deed dated May 19, 1974 from Gladys Stairley and recorded on May 23, 1974, in Deed Book 999, at Page 461.

Conveyed subject to all restrictions, easements, or rights-of-way of record.

— 23 - 60 - 570.1 - 1 - 4.15  
OUT OF 570.1 - 1 - 4.11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28th day of September, 1979

SIGNED, sealed and delivered in the presence of:

*Flourence H. Bruce*  
*Eddie R. Harbin*

*Jack R. Smith* (SEAL)  
JACK R. SMITH (SEAL)  
(SEAL)

0210  
100.1  
179  
152

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of September, 1979

*Eddie R. Harbin* (SEAL)  
Notary Public for South Carolina  
My commission expires 7/18/87

*Flourence H. Bruce*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
28th day of September, 1979  
*Eddie R. Harbin* (SEAL)  
Notary Public for South Carolina  
My commission expires 7/18/87

*Neva Bonds Smith*  
NEVA BONDS SMITH

RECORDED this 1st day of Oct., 1979, at \_\_\_\_\_ M., No. 11070  
at 4:30 P.M.

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