V21112 (40 626

TITLE TO REAL ESTATE—Love, Thanton, Ameli & Tipangon, 416 E. Washington St. Green, 12 S. C.

STATE OF SOUTH CAROLINA ...

COUNTY OF GREENVILLE

. ≘SLI

Granteets Mading Address Rt. 2, Box 415A Quillen Dr. foruntain Inn, SC 29644

KNOW ALL MEN BY THESE PRESENTS, that HANNAH D. HOLDEN

in consideration of FORTY-THREE THOUSAND FIVE HUNDRED AND NO/10) (\$43,500.00) ---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by here presents do grant, bargain, sell and release unto

JOHN T. TEMPLETON and VICKIE B. TEMPLETON

ALL that lot of land together with all improvements thereon situate on the westerly side of Quillen Avenue in the Town of Fountain Inn, County of Greenville, State of South Carolina being shown as Lot No. 4000 a plat of the Property of Edna L. Harris, dated October 27, 1973, prested by Webb Surveying and Mapping Company, recorded in Plat Book 5-D at page 31 in the RMC Office for Greenville County and also being shown as Lot No. 4000 a plat of the Property of John T. Templeton and Vickie B. Templeton dated September 25, 1979, prepared by Walter David Leonard, Registered Land Surveyor, recorded in Plat Book 7-Q at page 8 in the RMC Office for Greenville County and having according to said latter plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Quilla. Avenue at the corner of property now or formerly belonging to Trotter and runing thence with the Trotter property N 69-18 W 212 feet to an iron pin; there N 25-57 E 88 feet to a point; thence S 71-24 E 200 feet to an iron pin of Quillen Avenue; thence with said avenue S 18-12 W 95 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Edna L. Harris, recorded on November 3, 1978 in Deed Book 1091 at page 212 in the RMC Office for Greenville County. -18-699-354.1-1-196.1

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or profective covenants that may appear of record or on the premises.

Grantees are to pay 1979 city and county property taxes-

together with all and singular the rights, members, hereditaments and appurtenances to said prefixed belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's:), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every passes whomsoever lawfully claiming or to claim the same or any part thereof.

against the grantor(s) and the grantors(s) heirs, successors and ass claim the same or any part thereof.		ivily cigning of to
WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of	September 179	
SIGNED, sealed and delivered in the presence of: What P. M. Alista	Thurst D. Holden	(SEAL)
<u></u>		(SEAL)
STATE OF SOUTH CAROLINA PROD COUNTY OF GREENVILLE Personally appeared the tograntor(s) sign, seal and as the grantor's(s') act and deed deliver to	undersigned witness and mile cath that (s)he s	sw the within named less subscribed above
witnessed the execution thereof.		
SWORN to before me this 28th day of September Direct P M White Notary Rublic for South Carolina My commission expires: 6-15-89	1979. Julia P. Jay	gn g
COUNTY OF GREENVILLE	on of dower MOT NECESSAR WOMAN GRANTO	դ A(
I, the undersigned Notary undersigned wife (wives) of the above named grantor(s) respective separately examined by me, did declare that she does freely, voluntar soever, renounce, release and forever relinquish unto the grantee(s) and estate, and all her right and claim of dower of, in and to all and	rily, and without any complexion, dread or fear and the grantee's(s') heir, successors and ass	n being privately and or of any person whom of any person whom of signs, all her interest sed.
GIVEN under my hand and seal this	CARCINA CONTRACTOR CON	.∵.: .∵.:
Note OF DECEMBERS RY	∞ ★ 1 8 1 8 1	5 = ;

4328 RV.2