

MARCHBANKS, CHAPMAN, BROWN & HARTER, P. A. 111 TOY STREET GREENVILLE, SOUTH CAROLINA 29603

STATE OF SOUTH CAROLINA 179 1 Hicks Road, Route 4
COUNTY OF GREENVILLE Greenville, S. C. 29605

1112 435

KNOW ALL MEN BY THESE PRESENTS, that Russell C. Ashmore, Jr. and Joe E. Cooper, Trustees of Profit and Sharing Plan and Trust of Ashmore Brothers, Inc.

in consideration of Eighty-One Thousand and No/100ths-----Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto General Heating and Air Conditioning Co. of Greenville, Inc., its successors and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being on the west side of Mauldin Road, in the County of Greenville, State of South Carolina, containing 8.85 acres as shown on a plat entitled "Property of General Heating & Air Conditioning Co. of Greenville, Inc.", dated September 25, 1979, prepared by Freeland & Associates, recorded in the R.M.C. Office for Greenville County in Plat Book 70 at Page 5, and having, according to said plat, the following metes and bounds to-wit: -158- M 12.3 - 1 - 2.1

15 BEGINNING at an iron pin on the western side of Mauldin Road and corner of property now or formerly of John Perkins Industries, Inc. and running thence with the line of said John Perkins Industries, Inc. property, S. 76-51 W. 300.3 feet to an iron pin; thence continuing with the line of said Perkins property S. 22-49 E. 230.6 feet to an iron pin; thence S. 77-15 W. 109.5 feet to an iron pin in the line of property now or formerly of Rebekah T. Forrester; thence with the line of said Forrester property N. 55-09 W. 776.1 feet to an iron pin in the line of property now or formerly of the City of Greenville; thence with the line of said City of Greenville property N. 13-38 E. 226.6 feet to an iron pin in the line of property now or formerly of James T. Crane; thence with the line of said Crane property N. 11-25 E. 24.2 feet to an iron pin in the line of property now or formerly of Marpar Investment Co.; thence with the line of said Marpar property S. 85-25 E. 791.1 feet to an iron pin on the west side of Mauldin (continued on reverse side hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27th day of September 1979

SIGNED, sealed and delivered in the presence of R. David Massey
Lora D. Alexander

Russell C. Ashmore, Jr. (SEAL)
Joe E. Cooper, Trustee of Profit and Sharing Plan and Trust of Ashmore Brothers, Inc. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of September 19 79

Lora D. Alexander (SEAL)
Notary Public for South Carolina
My commission expires: 2/14/83

R. David Massey

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19

Notary Public for South Carolina (SEAL)
My commission expires:
RECORDED this day of 19

GREENVILLE COUNTY 7852 SOUTH CAROLINA COUNTY DOCUMENTARY TAX 89.10

0.455

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