STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

vii 1112 120 200

KNOW ALL MEN BY THESE PRESENTS, that We, Pastle & Lula J. Hudson

m consideration of -----One & No/100 (\$1.00) Dollar, Love & Affection----Dollar,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Ronnie E. Hudson & Dale H. Hidson, Their Heirs & Assigns, forever: Address: Route #2, Travelers Rest, S. C. 29690

ALL that piece, parcel or lot of land situated in Bates Township, County & State aforesaid, containing two (2) acres, more or less, and according to Plat of Survey prepared by Terry T. Dill, Reg. CEALS No. 104, R-2, Taylors, S. C., dated 9/20/79, having the following metes & bounds, to-wit:

BEGINNING in the center of Drake Road and running S 47-24 W 330' to a corner I. P.; thence N 31-21 W 266' to a corner I. P.; thence along the line of Drake property, N 47-24 E 332 to center of said Drake Road; thence along the line of said Drake Road S 29-25 E 126.5'; thence still along line of said Drake Road S 32-18 E 140' to point of beginning.

The abovedescribed property is a portion of that property conveyed to Grantor's by Deed of John A. Hudson, on October 7th, 1977, & being recorded in the REC Office on October 11, 1977, in Book 1066, at Page 572.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsever laufully elaiming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day SIGNED, sealed and delivered in the presence of:	September. 1979 Earle Specia (SEAL) Landa J. Hufson (SEAL)
Y & B - Affect	(SEAL)
Mostly 71 Biller	(SEAL)
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver above, witnessed the execution thereof. SWORN to before me this 25th day of Septemb	the undersigned witness and made cath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed er 1979. (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersign	RENUNCIATION OF DOWER

undersigned wite (wives) of the above named grantor(s) respectively, one this day appear before hie, and each, upon the person whomso-separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the previses within mentioned and released.

tate, and an her right and train of dower or, in and to an one of	
GIVEN under my hand and seal this 25th	Lula J. Kulson
day of September 1979	quia
Notary Public of South Carolina. (SEAL)	
Notary Public of South Carolina.	
My commission expires 4/6/89	1000
My commission expires 4/6/69 RECORDED SEP 2 6 1979 RECORDED this 19.	, atM., No

at 12:20 P.M.

0.

Commence of the second