

GR... FILED  
TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Grantee(s) Address:

P. O. Box 6724 vol 1111 PAGE 129  
Greenville, S. C. 29606

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.

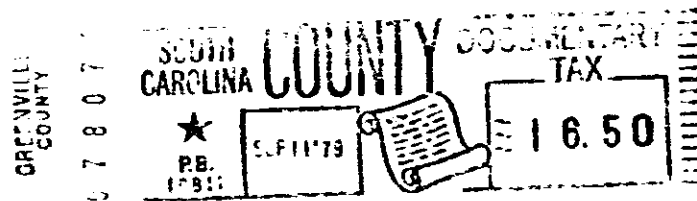
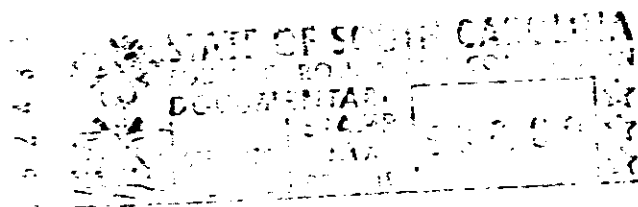
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Mauldin, S. C., State of South Carolina, in consideration of FIFTEEN THOUSAND AND NO/100 \$15,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto FOOTHILLS DELTA P, INC., its successors and assigns, forever:

ALL that lot of land situate on the southerly side of Plantation Drive in the County of Greenville, State of South Carolina being shown as Lot No. 91 on a plat of Holly Tree Plantation, Phase III, Section I, Sheet 1 dated September 1, 1978, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Book 6-H at page 74 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Plantation Drive at the joint front corner of Lot 90 and Lot 91 and running thence with Plantation Drive S 88-18 E 86.2 feet to an iron pin; thence still with said drive N 86-54 E 78.8 feet to an iron pin at the joint front corner of Lot 91 and Lot 92; thence with Lot 92 and Lot 93 S 21-11 W 250.4 feet to an iron pin in the line of Lot 88; thence with Lot 88 N 89-25 E 30 feet to an iron pin at the corner of Lot 89 and Lot 91; thence with Lots 89 and 90 N 10-48 W 236.25 feet to the point of beginning. (16) - 115 - 548.3 - 1 - 50

This is the portion of the property conveyed to the grantor by Holly Tree Plantation, a Limited Partnership by deed recorded September 7, 1978 in Deed Book 1086 at page 935 in the RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of September 1979.

SIGNED, sealed and delivered in the presence of:

Julia P. Taylor  
Donald R. M. Alister

FRANKLIN ENTERPRISES, INC. (SEAL)  
A Corporation  
By: [Signature]  
President D. E. Franklin  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of September 1979.

Donald R. M. Alister (SEAL)  
Notary Public for South Carolina.

My commission expires: 6-15-89

RECORDED SEP 11 1979  
RECORDED this day of 19, at M., No. 8513

at 9:45 A.M.

4328 RV-2