

GRANTOR'S TEMPORARY ADDRESS: D-104 Club Key East Apartments
Greenville, South Carolina 29607.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL. 1110 PAGE 869

KNOW ALL MEN BY THESE PRESENTS, that WALTER F. ALEWINE

in consideration of Five Thousand Five Hundred and No/100-----(\$5,500.00)----- Dollars.

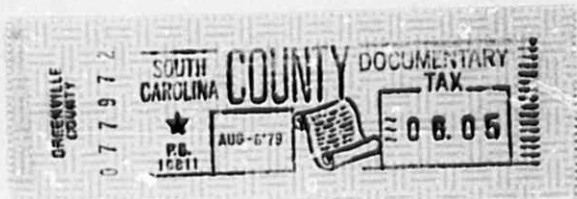
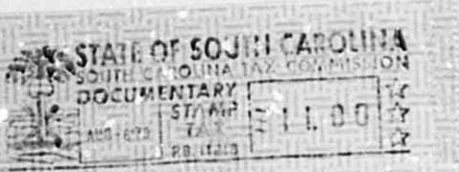
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LARRY T. EDMONDS AND REBECCA D. EDMONDS, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being located on the east side of Dellbrook Drive and being designated as Lot No. 9 on plat of Dellbrook Estates, recorded in the R.M.C. Office for Greenville County in Plat Book 4-N, Page 40 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Dellbrook Drive at the joint corner of Lots 9 and 10 and runs thence along the line of Lot 10 S. 77-01 E., 235.8 feet to an iron pin; thence N. 2-00 W., 150.7 feet to an iron pin; thence N. 85-10 W., 186.6 feet to an iron pin on the east side of Dellbrook Drive; thence along the east side of Dellbrook Drive S. 14-56 W., 60 feet to an iron pin; thence continuing along the east side of Dellbrook Drive S. 22-39 W., 60 feet to the beginning corner. - 12-279-P24-3-32

This is a portion of the property conveyed to the grantor by deed of Taylors Lumber Company, Inc. recorded in the R.M.C. Office for Greenville County on February 15, 1974, in Deed Book 993, Page 835.

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of September 19 79

SIGNED, sealed and delivered in the presence of:

Sandra M. Budwell
Murphy W. Blair

Walter F. Alewine (SEAL)
WALTER F. ALEWINE (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of September 19 79

Murphy W. Blair (SEAL)
Notary Public for South Carolina.

Sandra M. Budwell (SEAL)

My commission expires 3/24/87

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of September 19 79

Murphy W. Blair (SEAL)
Notary Public for South Carolina.

Florrie Lee R. Alewine
Florrie Lee R. Alewine

My commission expires 3/24/87
RECORDED SEP 6 1979

RECORDED this 10 day of 19 at M., No. 8023

at 9:38 A.M.

P24