

FILED
GREENVILLE CO. S. C.
JUN 19 11 06 AM '74
DONNIE S. TANKERSLEY
R.M.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

7-A Professional Park, Cleveland
South Carolina, Co. R. M. C. Office
KNOW ALL MEN BY THESE PRESENTS, that

Washington House, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty-Five Thousand and no/100 (\$ 25,000.00) Cash, \$ 48,476.68 by cancellation of corporate debts owed by the grantor and subject to the two mortgages set out below Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Washington House Associates, a limited partnership, its successors and assigns

All those certain pieces, parcels or lots of land in the City of Greenville on the Northerly side of East Washington Street and designated as Lots 2 & 3 on plat of property of Pride and Patton dated November 12, 1908, and recorded in the Office of the R. M. C. for Greenville County in Plat Book A, Page 442, and having, according to said plat, the following metes and bounds;

BEGINNING at an iron pin on the Northerly side of East Washington Street (formerly Washington Road) at the joint front corner of Lots 1 & 2 and running thence with the joint line of said lots, N. 15 W. 212 feet to an iron pin on the Southerly side of a 10 foot alley; thence N. 69-35 E. 142 feet to an iron pin at the joint rear corner of Lots 3 & 4; thence with the joint line of said lots, S. 17-24 E. 212 feet to an iron pin on the Northerly side of East Washington Street; thence with the Northerly side of East Washington Street, S. 39-35 W. 150.2 feet to an iron pin, the point of beginning.

This conveyance is subject to that certain note and First Mortgage given to Carolina Federal Savings and Loan Association in the original amount of \$ 62,250.00, said mortgage being recorded in the R. M. C. Office for Greenville County; the balance thereon being \$ 60,094.37 as of the date of this conveyance.

This conveyance is further subject to that certain note and Second Mortgage given to Citizens and Southern National Bank in the original amount of \$ 40,000.00, said mortgage being recorded in the R. M. C. Office for Greenville County; the balance thereon being \$ 33,532.63 as of the date of this conveyance.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind himself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of June 19 74

SIGNED, sealed and delivered in the presence of:
W. Daniel Fabygh
Denise Drage

WASHINGTON HOUSE, INC. (SEAL)
A Corporation
By: William E. Key
President:
Richard H. ...
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of June 19 74
W. Daniel Fabygh (SEAL)
Notary Public for South Carolina.
Denise Drage

My Commission Expires: 4/27/93
RECORDED this JUN 18 1974 at 10:49 A.M.
Re-RECORDED SEP 4 1979 at 10:49 A.M.
M. No. 30261
7063