Grantee's Address: Po. 0. Box 105018, SAtlanta, Georgia 30348 TITLE TO REAL ESTATE prepared by E. Randolph Surg. Attorney at Law, 124 Broadus Avenue, Greenville, S. C. 1110 Puge 435 LEATHERWOOD, WALKER, TODD & MAN'S STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOWN ALL MEN BY THESE PRESENTS, that we, Arthur C. Mayhew and Helen L. Mayhew, \$59,567.61 and assumption of first mortgage of \$22,432.29 Dollars. the receipt of which is dereby acknowledged, have granted bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MERRILL LYNCH RELOCATION MANAGEMENT, INC., "Its successors and assigns, forever: ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and lying and being at the northeast intersection of Connecticut Drive and Parliament Road and being known and designated as Lot No. 15 on a plat of Merrifield Park, Section II, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book WWW at Pages 50 and 51 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point on the southern side of Connecticut Drive at the joint front corner of Lots 15 and 14 and running thence with the line of Lot 14, S. 70-46 E., 175.75 feet to an iron pin in the line of Lot No. 16; thence with the line of Lot 16, S. 17-04 W., 116.7 feet to a point on the eastern side of Parliament Road; thence with Parliament Road, N. 75-55 W., 160 feet; thence N. 28-42 W., 34 feet to a point on the southern side of Connecticut Drive. N. 18-35 N. 75-55 W., 160 feet; thence N. 28-42 W., 34 feet to a point on the southern side of Connecticut Drive; thence with Connecticut Drive, N. 18-32 E., 71.8 feet to a point; thence still with Connecticut Drive, N. 27-16 E, 37 feet to the point of beginning, and being the same property conveyed by Charles D. Novlander, III, and Estelle C. Norlander by deed dated September 16th, 1975 to Artnur C. Mayhew and Helen L. Mayhew, and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 1024 at Page 284, on September 16, 1975.

(11) 201-543.9-1-15 (N·fe)

This property is subject to existing easements, restrictions and rights ofway upon or affecting stid property. DOCUMENTARY STATE OF SOUTH CAROLINA SOUTH TENNITE CO. 10 CAROLINA L in ABOT TO TAKE -6 6. 30 120.0017 37 20.112 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)* heirs, successors and assigns, forever. And, the end of the WITNESS the grantor's(s') hand(s) and scal(s) this 21st day of ugust and delivered in the pre (SEAL) Arthur avhen (SEAL) Mayhew Helen L. PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof day of dage SWORN to before me this 2/4 41. Public for South Carolina My . ommission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the I, the undersigned Notary Fuolic, do hereby certify unto all whom it may concern, that the undersigned wife (wives, of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately and mined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and respaced. GIVEN under my hand and seal this 19 79 . Helen L. Mayhew 8 (SEAL) 7255 Notary Public for South Carolina. My committee for AUG 30 1 Ay of . at 10:48 A.M.

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