

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

VOL 1110 PAGE 11

REC'D
AUG 24 11 03 AM '79
CO. S. C.
17 Woodvale Avenue
Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that R. Grier Robinscn, Jr.

esr

in consideration of Eighty Thousand (\$80,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David A. Krieger and Sarah H. Krieger, their heirs and assigns, forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Traxler Park as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book F at Pages 114 and 115 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Woodvale Avenue, joint front corner of Lots 222 and 223 and running thence along the joint line of said lots, N. 25-23 W. 220 feet to an iron pin at the joint rear corner of Lots 223 and 224; thence along the joint line of said lots, S. 25-23 E. 220 feet to an iron pin on the northwestern side of Woodvale Avenue; thence along the northwestern side of Woodvale Avenue, N. 64-37 E. 70 feet to the beginning corner.

(15) 519-205-3-26

This is the identical property conveyed to the Grantor herein by deed from Betty R. Farrar, formerly Betty K. Roe and Mildred R. Richbourg, formerly Mildred R. Roe recorded in the RMC Office for Greenville County in Deed Book S21 at Page 622 on June 15, 1967.

The property above described is conveyed subject to all restrictive covenants, setback lines, rights-of-way and easements of public record and appearing on recorded plat(s).



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 22nd day of August, 1979.

SIGNED, sealed and delivered in the presence of:

R. Grier Robinscn, Jr. (SEAL)
R. Grier Robinscn, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of August 1979.
Jenifer J. Monarch (SEAL)
Notary Public for South Carolina

Jenifer J. Monarch

My commission expires 3-14-88

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of August 1979.
Jenifer J. Monarch (SEAL)
Notary Public for South Carolina

Alice S. Robinson
Alice S. Robinson

My commission expires _____
RECORDED AUG 24 1979
RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

6606

at 11:09 A.M.

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