

DONNIE S. TANKERSLEY
R.M.C.
FILED
AUG 23 1979
AM 7, 8, 9, 10, 11, 12, 1, 2, 3, 4, 5, 6 PM

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

MAMMIE B. FORRESTER

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

E. CHARLES COX N. HAROLD E. AND KATHERINE MARY

W. MELINDA CONCESSION CO. INC. S. BLAKE GARRETT SR.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

I, WITNESS WHEREOF, the said grantor(s) do ES hereunto set MS hand(s) and seal(s) this 13TH day of JULY, 1979.

Witness
William J. Harris
Michael E. Davis

Mammie B. Forrester (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COU. OF GREENVILLE }

Personally appeared before me WILLIE J. HARRIS and made oath that ME saw the within named MAMMIE B. FORRESTER MICHAEL E. DAVIS sign,

seal, and as MS act and deed deliver the within written instrument, and that MICHAEL E. DAVIS with WILLIE J. HARRIS witnessed the execution thereof.

Sworn to before me this 13TH day of JULY A. D. 1979.
(SEAL) Charles D. Boone Willie J. Harris
Military Public Commissioner Expires 3-1-89

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

RECORDED AUG 23 1979 County, S. C.
at 1:00 P.M.

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