

Grantee address: R.F. Box 169-A  
Ft. Jno., S.C.  
29644

GREENVILLE COUNTY, S.C.  
3 35 AM '79

VOL 1109 PAGE 683

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } DONOR

KNOW ALL MEN BY THESE PRESENTS, that PATRICIA ANDREA FULLER

in consideration of Forty-nine Thousand Nine Hundred Fifty and No/100 (\$49,950.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES B. FOY, his heirs and assigns forever:

ALL that piece, parcel and lot of land and improvements thereon being shown on plat entitled "Survey for James B. Foy" prepared by J. L. Montgomery August 14, 1979, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7M at page 52, reference being craved hereto to said plat for exact metes and bounds.

This property is conveyed subject to restrictions, easements and rights-of-way affecting the property as appears of record or on the property.

This is a portion of that property conveyed to Russell Fuller by deed of Virgil O. Roberson, Jr., recorded in the RMC Office for Greenville County, South Carolina, May 11, 1971, in Deed Book 914 at page 619; Russell Fuller conveyed a one-half (1/2) interest in said property to Grantor by deed recorded April 15, 1977, in Deed Book 1054 at page 700; Russell Fuller conveyed remaining one-half (1/2) interest in property to Grantor by deed recorded June 16, 1977, in Deed Book 1058 at page 720.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX STAMP  
100.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
55.00

570.1-1-4.14  
(23) 60-1-570.1-1-4.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of August, 1979

SIGNED, sealed and delivered in the presence of:  
Stephen P. Mitchell  
Margaret B. Ketchum

Patricia Andrea Fuller (SEAL)  
PATRICIA ANDREA FULLER (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16 day of August, 1979

Stephen P. Mitchell (SEAL)  
Notary Public for South Carolina.  
My commission expires 3-18-80

Margaret B. Ketchum  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

My commission expires \_\_\_\_\_

RECORDED this AUG 20 1979 at \_\_\_\_\_ M., No. \_\_\_\_\_  
at 9:35 A.M.

570.1-1-4.1

0.683

4328 RV.2