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Greenville, S.C. 29645
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
AUG 8 3 21 PM '79
DORRIS E. LANNERSLEY
S.C.

VOL 1108 PAGE 687

GRANTEE'S ADDRESS:

KNOW ALL MEN BY THESE PRESENTS, that CHARLES B. VAUGHAN

in consideration of One Dollar (\$1.00), Love and Affection -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

AQUILLA VAUGHAN GRAY, her Heirs and Assigns, forever:

All my undivided two-thirds (2/3) interest in and to the following described property: 18-699-338-1-4.3

ALL those certain pieces, parcels or tracts of land located partially within and partially without the city limits of the City of Fountain Inn, County of Greenville, State of South Carolina, and being shown on an unrecorded plat entitled, "J. C. Vaughn Estate", dated June 10, 1978, prepared by F. Van Clinkscales, and having the following metes and bounds, to wit:

Parcel 1: BEGINNING at an iron pin on the northeastern side of Vaughn Street, said iron pin being located approximately 179.8 feet from the intersection of Vaughn Street with Parson Street, and running thence S 22-11 W 108.5 feet to an iron pin at telephone pole; thence turning and running, S 66-40 E 85.8 feet to an iron pin; thence S 66-27 E 98.9 feet to an iron pin on the northwestern side of Parson Street; thence turning and running along Parson Street, S 26-16 W 150 feet to an iron pin; thence turning and running along the northeastern side of Vaughn Street, N 53-15 W 179.8 feet to an iron pin, the point of beginning. Said property being designated as Tract 1 and containing 0.53 acres.

ALSO, Parcel 2: BEGINNING at an iron pin in the center of a field and running thence along the southwestern side of Vaughn Street, N 53-15 W 347.4 feet to a nail in the center of Vaughn Street; thence continuing with the center of Vaughn Street, N 85-16 W 110 feet to a point in the center of said Street; thence turning and running in a new line, S 26-16 W 381.1 feet to a point; thence turning and running S 63-44 E 443.9 feet to a point; thence turning and running N 26-16 E 208.2 feet to an iron pin; thence continuing N 26-16 E 150 feet to an iron pin, the point of beginning, and containing 4.00 acres.

Being a portion of the property conveyed to the grantor by deed of J. Bruce Vaughn Estate, recorded Dec. 29, 1978 in Deed Book 1094, Page 498 and also from the Estate of J. C. Vaughn who died intestate November 5, 1964, filed in Apt. 889, File 12, Probate Court for Greenville County, South Carolina.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of July, 1979

SIGNED, sealed and delivered in the presence of:

Charles B. Vaughan (SEAL)
Charles B. Vaughan

x Marjorie J. Simmons (SEAL)

Clair G. Cook (SEAL)

(SEAL)

STATE OF Indiana } PROBATE
COUNTY OF Morgan }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deedly deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of June 1979

CLARE G. COOK, NOTARY PUBLIC (SEAL) x Marjorie J. Simmons

My Commission Expires DEC. 1, 1980

STATE OF Indiana } RENUNCIATION OF DOWER
COUNTY OF Morgan }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of July 1979

Clair G. Cook (SEAL) Doris D. Vaughan

CLARE G. COOK, NOTARY PUBLIC

My Commission Expires DEC. 1, 1980

RECORDED this 6th day of August 1979 at 3:21 P.M.

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