رياده والمستحرام ويجامونه

Grantee's Address: 125 East Woodburn Drive, Taylors, S. C. TITLE TO REAL ESTATE BY A CORPORATION

GREEN SECO. S. C.

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STATE OF SOUTH CAROLINA Greenville COUNTY OF

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R.M.C

KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of

Gibson Brothers, Inc.

South Carolina

and having a principal place of business at

, State of South Carolina , in consideration of Greenville

Sixty-four thousand five hundred twenty-one (\$64,521.00)

Dollars,

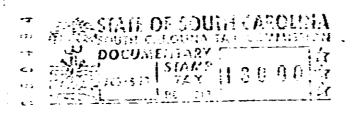
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Eastside Clinic Partnership, a General Partnership, its successors and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 2, containing 29,478 square feet, as shown on a Plat prepared by Dalton & Neves, Co./ Engineers, dated July, 1979, recorded in Plat Book 7-C, at Page 40, and having, according to said Plat, the following metes and -11-200-SA1-2-1-25.7 bounds:

BEGINNING at an iron pin on the northeastern side of Gibson Court, joint front corner of Lots 1 and 2, and running thence with the common line of said Lots, N 57-19 E, 211.1 feet to an iron pin; thence with property now ≥ or formerly of Taylor, Woodrow & Blitman Co., S 32-41 E 31.5 feet to an iron pin; thence S 17-31 E, 123.2 feet to an iron pin; thence with the line of other property now or formerly of Grantors, S 60-34 W, 187.1 feet to an iron pin on the northeast side of Gibson Court; thence with Gibson Court N 29-26 W, 140 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property.

This is a portion of the property conveyed to the grantor herein by deed of W. R. Gibson, C. A. Gibson and Patricia D. Gibson dated January 24, 1968, and recorded January 30, 1968, in Deed Book 837, Page 37; by deed of F. M. Gibson dated April 19, 1978, and recorded April 20, 1978 in Deed Book 1077, Page 520; and by deed of Trans East Development Corp. dated October 6, 1978, and recorded November 3, 1978, in Deed Book 1091, Page 293.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 3 nd day of August

GIBSON BROTHERS, INC.

A Corporation

(SEAL)

SIGNED, sealed and delivered in the presence of:

President Gibson جبر

Secretari

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

August SWORN to before me this

Notary Public for South Carolina.

My commission expires:

19 77 at

 $6 ext{th}$ <u>August</u> RECORDED this... \_day\_of\_