in consideration of ---Nineteen Thousand Eight Hundred Eighty-Three and 05/100--- (\$19,883.05) Dollars, and assumption of Mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edward T. Cunningham and Edna H. Cunningham and their heirs and assigns forever.

ALL that piece, parcel and lot of land, situate, lying and being in the City of Greer, County of Greenville, State of South Carolina, and on the West side of Davenport Avenue, and having the following courses and distances, to-wit:

BEGINNING on Mrs. F. G. James line on the West side of Davenport Avenue and running N. 73 3/4 W. approximately 119 feet to point on lot to be conveyed to Brown; thence as rear line along rear line of Brown, N. $16\frac{1}{2}$ E. 72 feet to point on lot to be conveyed to Brown; thence S. 73 3/4 E. approximately 119 feet to west side of Davenport Avenue; thence with Davenport Avenue, S. $16\frac{1}{2}$ W. 72 feet to beginning corner.

This conveyance is subject to all restrictions, easements, rights-of-way, roadways and zoning ordinances of record, on the recorded plats or on the premises.

This is that same property conveyed to Grantors by deed of Irene Tillotson, et-al recorded in the R.M.C. Office for Greenville County in Deed Book 1082 page 208 on June 30, 1978.

AS PART OF THE CONSIDERATION HEREOF, Grantess assumes and agrees to pay that outstanding nortgage executed to Green Federal Savings & Loan Association, recorded in R.M.C. Office for Greenville County on June 30, 1978, in Mortgage Book 1436 at page 764, with a balance due of \$29,116.94. (11) 285 - 6 22 - 10 - 7

ALSO, as part of the consideration hereof, Grantors hereby transfers and releases unto Grantees all their rights, titles, and interests in and to the ESCROW ACCOUNT made in connection with said mortgage loan, if any.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantons doles hereby bind the granton(s) and the granton's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the granton's(s') hand(s) and seal(s) this 3rd day of August , 19 79

| SIGNED, sealed and delivered in the presence of: | Mitchell & Taub (SEAL) Leigh a. Taub (SEAL) (SEAL) |
|---|--|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared grantor(s) sign, seel and as the grantor(s(s') act and deed, deliver | PROBATE the undersigned witness and made oath that (s)he saw the within named r the within written deed and that (s)he, with the other witness subscribed |
| o Notary Public for Scuth Carolina. | (SEAL) Belly Diggerg |
| My commission expires July 6, 1939 OSTATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | RENUNCIATION OF DOWER |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantoms) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that one does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish into the granteers) and the granteers of heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and seal phis | P. La T. 1 | |
|------------------------------------|------------|---|
| 3rd day ofAugust | - aux | _ |
| Notary Pictic for South Carolina. | | - |
| My commission expires July 6, 1339 | 4343 | |

13.13

RECORDED 11: 32 A.M.

13.13