GREENVILLE COUNTY OF

124 Abbotsford Road Simpsonville, S. C. 29681

DONNIE'S TANKERARLES M. MASTERS KNOW ALL MEN BY THESE PRESENTS,  $\omega_{H}$ ,  $\mu_{c}$ 

VOL 1168 225 517

In consideration of THIRTY THOUSAND NINE HUNDRED AND NO/100 (\$30,900.00)---- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JAMES E. HORVATH AND CYNTHIA M. HORVATH, their heirs and assigns forever;

ALL that piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 25 on a plat of Bellingham prepared by Piedmont Engineers and Architects and recorded in Plat Book 4-N at page 22, in the RMC Office for Greenville County, South Carolina and having, according to said plat, the following metes and bounds, to-wit: -18-849-300,1-1-25

BEGINNING at an iron pin on the easterly edge of Abbotsford Drive, joint front corner of Lots 25 and 26 and running thence along the line of Lot No. 26 N. 82-48 W. 150 feet to an iron pin; thence N. 7-12 E. 80 feet to an iron pin; thence along the line of Lot No. 24 S. 82-48 E. 150 feet to an iron pin on the eastern edge of Abbotsford Drive; thence along said Drive S. 7-12 W. 80 feet to the point of beginning.

This conveyance is made subject to all restrictions, easements, rights-ofway of record, or otherwise, affecting the above described property.

Derivation: Deed Book 1014, Page 673 - United States of America 2/14/75

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WITNESS the grantor of hand(s) and make this 30 To day of a second control and delivered in the president of:	Charles M. MASTERS (SEAL)
Manie T. Skeller	(SEAL)
COUNTY OF GREENVILLE	PROBATE  andersigned witness and made cath that (s)he saw the within named grantor(s) ten deed and that (s)he, with the other witness subscribed above witnessed the
New Foblic for South Carolina  My Commission Expires 1/16/83	Maria 1. Skellor

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THE REPORT OF THE

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RECORDE: at 4:48 P.M.

RECORDED thu.

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