PA 397 PET IGRU STREET, GREENVILLE, S.C. 29603 HORTON, DRAWDY, HAGINS, WARD & B ee's address: STATE OF SOUTH CAROLINA OF Post Office Box 2848 Greenville, S.C. 29602 COUNTY OF GREENVILLE J KNOW ALL MEN BY THESE PRESENTS, that JENNIE/ HENDERSON, KATHERINE HENDERSON GRIFFIN, JAMES R. HENDERSON, HARRY LEE HENDERSON AND LUA HENDERSON-----Six Thousand Two Hundred Fifty and No/100 (\$6,250.00) m the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release a body politic THE SCHOOL DISTRICT OF GREENVILLE COUNTY, SOUTH CAROLINA, its successors and assigns forever: ALL THAT certain piece, parcel or tract of land, located, lying and being in the County of Greenville, State of South Carolina, containing 3.332 acres, more or less, being designated as Tract No. 5, as shown on plat entitled "Plat for Harry L. Henderson, et al", prepared by Webb Surveying & Mapping Co., dated December, 1977, and having, according to said plat, the following metes and bounds, to-wit: 7 BEGINNING at an old iron pin at the joint corner of the within tract and Tract No. 4 and at the joint line of the within tract and property now or formerly of Anderson College Trustees and running thence, along the joint line of the within tract and property now or formerly of Anderson College Trustees N. 34-25 W., 642.5 feet to an iron pin; thence N. 58-31 E., 77.12 feet to an iron pin in the center of an easement for power line; thence, running along the center of said easement S. 63-24 E., 614.29 feet to an iron pin; thence S. 26-34 W., 104.83 feet to an old iron pin at the joint corner of the within tract and Tract No. 3; thence along the joint line of said tracts S. 45-20 W., 287.26 feet to an old iron pin at the joint corner of the within tract and Tract No. 4 and at the joint line of the within tract and property now or formerly of Anderson College Trustees, the point and place of beginning. This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of record and/or actually existing on the ground affecting the (15) 155-prof 395-1-2.2 above described property. This is a portion of the property conveyed to J. R. Henderson by deed of W. P. Chiles and H. W. Chiles recorded in the Greenville County RMC Office in Deed Book 5 at Page 694 on the 19th day of February, 1910. Subsequently, J. R. Henderson died testate, a resident of Greenville County, on November 14, 1952, devising the within property to Poy L. Henderson, Katherine Henderson Griffin, James R. Henderson, Harry Lee Henderson and Lua Henderson, as will appear more (See back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 31St day of SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof SWORN to before me this 31Stday of 19 79 July pu n. Welli SOUTH CAROLINA fary Public for South Carolina My commission expires: 11-9-8 1514AiP STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this (SEAL) Years Public for South Carolina My commission expires://- 9-8/ RECORDED this.__

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